

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW-3

1 LOCATION OF WATER WELL: County: Reno	Fraction SW 1/4 SW 1/4 NE 1/4 SW 1/4	Section Number 29	Township Number T 24 S	Range Number 5 ☐ E ☒ W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ **1700 East Essex Road, Hutchinson, KS**

Global Positioning Systems (GPS) information:

Latitude: **37.93049** (in decimal degrees)

Longitude: **-97.89718** (in decimal degrees)

Elevation: **1563.55 feet amsl**

Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27

Collection Method:

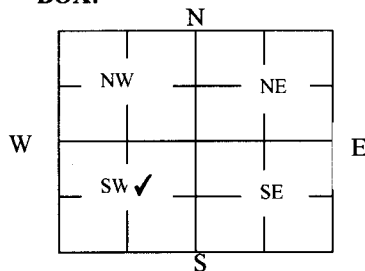
☒ GPS unit (Make/Model: **Magellan Triton**)

☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

2 WATER WELL OWNER: Collins Industries, Inc.
RR#, St. Address, Box #: **15 Compound Drive**
City, State ZIP Code: **Hutchinson, KS 67502**

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL **30.64** ft.

WELL'S STATIC WATER LEVEL **19.79** ft

WELL WAS USED AS:

☐ Domestic
☐ Irrigation
☐ Feedlot
☐ Industrial

☐ Public Water Supply
☐ Oil Field Water Supply
☐ Domestic (Lawn & Garden)
☐ Air Conditioning

☐ Dewatering
☒ Monitoring
☐ Injection Well
☐ Other

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter **2** in. Was casing pulled? Yes ☒ No ☐ If yes, how much **3 feet**

Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other

Grout Plug Intervals: From **3** ft. to **30.64** ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Seepage pit ☒ Fuel Storage ☐ Other (specify below)
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? _____
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Silt/Clay			
3	30.64	Bentonite			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **1/6/2011** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **708**. This Water Well Record was completed on (mo/day/year) **1/10/2011** under the business name of **Aquaterra Environmental Solutions, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☒ White Copy ☐ Blue Copy ☐ Pink Copy