

**WATER WELL PLUGGING RECORD Form WWC-5P**
**KSA 82a-1212**
**ID NO.**
**MW-7**

|                                                         |                                 |                             |                                  |                                                                                           |
|---------------------------------------------------------|---------------------------------|-----------------------------|----------------------------------|-------------------------------------------------------------------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <b>Reno</b> | Fraction<br>SW ¼ SW ¼ NE ¼ SW ¼ | Section Number<br><b>29</b> | Township Number<br>T <b>24</b> S | Range Number<br><b>5</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|---------------------------------------------------------|---------------------------------|-----------------------------|----------------------------------|-------------------------------------------------------------------------------------------|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ **1700 East Essex Road, Hutchinson, KS**

**Global Positioning Systems (GPS) information:**

Latitude: **37.93075** (in decimal degrees)

Longitude: **-97.89725** (in decimal degrees)

Elevation: **1563.43 feet amsl**

Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27

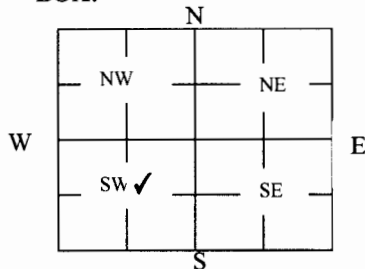
**Collection Method:**

☒ GPS unit (Make/Model: **Magellan Triton**)

☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

**2 WATER WELL OWNER:** Collins Industries, Inc.  
RR#, St. Address, Box #: **15 Compound Drive**  
City, State ZIP Code: **Hutchinson, KS 67502**

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF WELL** 20.45 **ft.**

WELL'S STATIC WATER LEVEL 20.25 **ft**

**WELL WAS USED AS:**

☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☒ Monitoring  
☐ Injection Well  
☐ Other

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

**5 TYPE OF BLANK CASING USED:**

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3 feet

Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**

☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 20.45 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Seepage pit ☒ Fuel Storage ☐ Other (specify below)  
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage  
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage  
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? \_\_\_\_\_  
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? \_\_\_\_\_

| FROM | TO    | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|--------------------|------|----|--------------------|
|      |       |                    |      |    |                    |
| 0    | 3     | Silt/Clay          |      |    |                    |
| 3    | 20.45 | Bentonite          |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/6/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 708. This Water Well Record was completed on (mo/day/year) 1/10/2011 under the business name of Aquaterra Environmental Solutions, Inc. by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☒ White Copy ☐ Blue Copy ☐ Pink Copy