|                                |   |                        | WAT                     | TER WELL RECORD  | Form WV         | VC-5         | KSA 82a-1    | 212 ID No                     |             |                     |            |   |
|--------------------------------|---|------------------------|-------------------------|--|-----------------|--------------|--------------|-------------------------------|-------------|---------------------|------------|---|
|                                | N OF WATER  |                        | Fraction                |  |                 |              | on Number    |                               | mber        | Rang                | ge Numbe   | $\overline{}$                                 |
| County:                        |   |                        | NE 14                   |  | NE ½            |              | 29           | т 24                          | S           | R                   | 5          | W   |
|                                |   |                        |                         | ddress of well if loca                                   |                 |              |              |                               |             |                     |            |   |
|                                |   |                        |                         | nd S. Halstead S   |                 |              |              |                               |             |                     |            |   |
|                                |   |                        |                         | nt of Health &   | FUAILOU         | ment         | ;            |                               |             |                     |            |   |
| RR#, St. Add                   | ress, Box#  | : 1000 8               | W Jackson               | St., Ste. 410  |                 |              |              | Board of Agricu               | •           | ision of Wa         | ater Reso  | urces   |
| City, State, Z                 | IP Code   | : I opek               | a, KS 66612             |  |                 |              |              | Application Nu                | nber:       |                     |            |   |
| 3 AN "X" IN                    | WELL'S LOC<br>SECTION BO  | ATON WITH<br>DX:       | 4 DEPTH OF              | COMPLETED WEL  | L               | 57           | ft. ELE      | VATION:                       |             |                     |            | ļ   |
| <b>*</b>                       | 1   | i x                    |                         | ndwater Encountered                                      |                 |              |              |                               |             |                     |            |   |
|                                |   |                        | WELL'S STATI            | C WATER LEVEL  | 46.78           | ff I         | helow TOC    | measured on mo/da             | av/vr       | 1                   | 1/07/12    | 2   |
|                                | - NW  | · NE                   |                         | np test data: Well                                       |                 |              |              |                               |             |                     |            |   |
| ₩                              |   | Ė                      |                         | gpm: Well  |                 |              |              |                               |             |                     |            |   |
| <del>?</del> " [               | i   |                        | Bore Hole Dian          | neter 8.25 in  | to              | 60           | '<br>        | ff and                        | ir          | n to                |            | gp  |
|                                | - sw  | ;<br>· SE              | WELL WATER              | neter <b>8.25</b> in<br>TO BE USED AS:<br>tic 3 Feed lot | 5 Public v      | vater su     | '            | 8 Air condition               | ing 1       | 1 Injection         | n well     | '   |
|                                | i   | ï                      | 1 Domes                 | tic 3 Feed lot   | 6 Oil field     | water s      | supply       | 9 Dewatering                  | 1           | 2 Other (S          | Specify be | elow)   |
| <b>↓ ∟</b>                     | . !   | !                      |                         | n 4 Industrial   |                 |              |              |                               |             |                     |            |   |
|                                | S   |                        | E .                     | ıl/bacteriological san                                   |                 |              |              | ***                           |             |                     |            |   |
|                                |   |                        | submitted               |  |                 |              |              | ater Well Disinfecter         |             |                     | No X       |   |
| 5 TYPE OF                      | BLANK CAS   | ING LISED:             | - Tourista              | 5 Wrought Iron   | n 8             | Concre       |              | CASING JOIN                   |             |                     |            |   |
|                                |   |                        | (SD)                    | 6 Asbestos-Ce  |                 |              |              |                               | Weld        |                     |            |   |
| 2 PVC                          |   |                        | (OIV)                   |  |                 |              |              |                               |             | ded                 | Flush      |   |
|                                |   | 4 ABS                  |                         | 7 Fiberglass   |                 |              |              |                               |             |                     |            |   |
| Blank casing                   | diameter  | <b>_</b>               | in. to                  | 2 ft., Dia   | 0.70            | in. to       | 0            | π., Dia                       |             | _ in. to            | CH 40      | ft.   |
| Casing heigh                   | nt above land   | surface                | <u>U</u>                | in., weight  | U./U.           | <del>)</del> | lbs./ft.     | Wall thickness or             | gauge No.   | ٠                   | Сп. 40     | !   |
| · · · · - <del>-</del> · · · · |   |                        | N MATERIAL:             |  |                 | 17           | PVC          | 10 Asbe                       | stos-cemo   | ent                 |            |   |
| 1 Stee                         |   |                        | ess steel               | 5 Fiberglass   |                 | 8            | RMP (SR)     | 11 Othe                       | r (specify) |                     | . <b></b>  |   |
| 2 Bras                         |   |                        | nized steel<br>IGS ARE: | 6 Concrete tile  | )<br>Cauzed wro | y<br>nnad    | ABS          | 12 None                       | usea (op    | en noie)<br>11 None | e (onen h  | ole)  |
|                                |   |                        | Mill slot               |  | Wire wrapp      |              |              | 9 Drilled holes               |             | 11 140116           | e (open n  | JIC)  |
|                                | tinuous slot  |                        |                         |  | Torch cut       |              |              |                               | 64          |                     |            |   |
|                                | vered shutter   |                        | Key punched             |  |                 |              |              | 10 Other (speci               | ıy)         |                     |            |   |
| OUKEEN-PE                      | RFORATED  | INIERVALS              |                         | <b>52</b> ft. to   |                 |              |              |                               |             |                     |            |   |
|                                |   | ITED: 41.0             | From                    | ft. to   |                 | 60           | II.          | -rom<br>                      | II.         | το                  | · • •      | ال. ــــال                                    |
| GRA                            | VEL PACK I  | NIERVALS:              |                         | <b>50</b> ft. to   |                 |              |              |                               |             |                     |            |   |
| - T                            |   |                        | From                    |  |                 |              |              | From                          |             | to                  |            | ft.   |
|                                |   |                        |                         | 2 Cement grout   |                 |              |              |                               |             |                     |            |   |
| Grout Interva                  | als From  | 11                     | ft. to 50               | ft. From   |                 | ft. t        | 0            | ft. From                      |             | ft. to              |            | ft.   |
| What is the r                  | nearest sourc   | e of possible          | contamination:          |  |                 |              | 10 Lives     | stock pens                    | 14 At       | andoned v           | water wel  | i   |
| 1 Sep                          | tic tank  |                        | 4 Lateral line          |  | privy           |              |              | storage                       |             | l well/ Gas         |            |   |
|                                | er lines  |                        | 5 Cess pool             |  | wage lagoo      | n            |              | lizer storage                 | 16 Ot       | ther (speci         | fy below)  |   |
|                                | ertight sewer   | lines                  | 6 Seepage p             | it 9 Fe  | edyard          |              |              | cticide storage               |             |                     | <b></b>    | <b>-</b>                                      |
| Direction from                 |   | 0005                   | 1 AMPA SA               | 21 0010 1 00   |                 |              | How many     |                               | T1101 0     | 210100              |            |   |
| FROM                           | то  | CODE                   | LITH                    | DLOGIC LOG   | <u> </u>        | ROM          | то           | Silty Sand, st                | ITHOLOG     |                     | to medic   |   |
| 0                              | 3   | Si                     | lt, dark brown          | i  |                 | 47           | 50           | grained                       | rong bro    | wii, iiiię i        | w medic    | ,,,,  |
|                                |   |                        |                         | llow red, thin cali                                      | che             |              | +            | Sand, very fine               | to coan     | se graine           | d. stron   | <u> </u>                                      |
| 3                              | 29.75   |                        | ers at 25' and          |  |                 | 50           | 55.5         | brown                         |             | <u>-</u>            | <b>,</b>   | •   |
|                                |   | Si                     | It, with clay ar        | nd fine sand, yello                                      | w               |              |              |                               |             |                     |            |   |
| 29.75                          | 31.5  |                        |                         | layer at 31.5', calc                                     |                 | <u>55.5</u>  | 60           | Shale, red, mo                | ttled wit   | h gray be           | low 58.5   | <u>;'                                    </u> |
|                                |   |                        |                         | t, yellow red, med                                       |                 |              | 1            |                               |             |                     |            |   |
| 24.5                           | 22.0  | -                      | •                       | che layer at 33.6',                                      | ·               |              | 1            | ļ                             |             |                     |            |   |
| 31.5                           | 33.6  |                        | lcite                   | Many to vellen   | 4 4 4           |              | <del> </del> | GPS:                          | <u> </u>    |                     |            |   |
|                                | Clayey Silt, yellow to yellow red to strong brown, thin caliche layers at 36' |                        |                         |  |                 |              |              | Latitude: N 37.940183         |             |                     |            |   |
| 33.6                           | 43  |                        | d 42.75', caicit        |  | 55              |              | 1            | Longitude: V                  |             |                     |            |   |
| 43                             | 47  |                        |                         | ong brown, calcite                                       | ,               |              | +            |                               |             |                     |            |   |
|                                |   |                        |                         | TION: This water w                                       |                 | construc     | ted (2) rec  | onstructed, or (3) pl         | ugged und   | der my iuris        | diction an | nd was  |
|                                |   |                        |                         | /07/12   |                 |              |              | true to the best of n         |             |                     |            |   |
| •                              | n (mo/day/yr)   |                        |                         |  |                 | •            |              |                               | -           | -                   | 03/01      |   |
|                                |   |                        | GSIEn                   | gineering, LLC   | <b>&lt;</b>     | •            |              | lecord was complet<br>المحمال |             |                     | 3010       |   |
| under the bu                   | ISINESS NAME  | Of<br>age fill in blan | ke and circle the o     | gini <del>ee</del> ring, LLC<br>orrect answers. Send     | three conice    | to Kare      | (signature)  | ant of Health and Envi        | mnment P    | Suman of W          | /ater_1000 | sw  |
| Jackson                        | n St., Ste. 420,  | Topeka, Kans           | as 66612-1367. T        | elephone: 913-296-5                                      | 545. Send o     | ne to W      | ATER WELL    | OWNER and retain of           | ne for you  | r records.          | , 1000     |   |