	WELL RECORD	Form V	VWC-5		Division of Water	r Resources App. N	6. 4270	0	
County:		Fraction NE 1/4 NE 1/4 N	E ¼ NW	Sec	ction Number 19	Township No. T 24 S		Number	
Street/Rural Address of Well Location; if unknown, distance & direction				Clo				□E ØW	
from nearest town or intersection: If at owner's address, check here					Global Positioning System (GPS) information: Latitude: .37,95544 (in decimal degrees)				
From McHew Rd. & 96 Hwy 1S 1/2E SSR				Lo	Longitude: 097.91328 (in decimal degrees)				
					Elevation: 1545				
2 WATER WELL OWNER: Vermon Bontrager					Datum: WGS 84, NAD 83, NAD 27				
* amon pontragel				Col	Collection Method:				
City State 7ID Cade					GPS unit (Make/Model: Garmin 62S				
City, di	Hutchi	nson, Kansas 67501			] Digital Map/Pho	oto, 💋 Topographi	с Мар, 🔲	Land Survey	
3 LOCAT						3 m, 💋 3-5 m, 🔲	5-15 m, [	>15 m	
	N "X" IN 4 DEPTH OF	COMPLETED WE	ւլ .90		Ĥ				
SECTIO	SECTION BOX: Depth(s) Groundwater Encountered (1) 9 (2)								
WELL SSIATIC WATER LEVEL									
	1000	presiuata. Wetiwati	er was		.ft. after	hours numi	nina -	(Venes	
	L. NC.   LOI, LICEU		er was		ft ofter	kouma muma	:	gpm	
W         E   Dore Hole Diameter 30									
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
SW   SE     Domestic     reculot   Oil field water supply     Dewatering     Other (Specific below)									
was a chemical/bacteriological sample submitted to Department?     Yes   V  No									
S If yes, mo/day/yr sample was submitted									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter 16 in. to 40 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft.									
Casing height above land surface. 24 in., Weight SCH40 lbs./ft., Wall thickness or gauge No500  TYPE OF SCREEN OR PERFORATION MATERIAL:									
To be the own of the o									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter   Key numbed   Wire puremed   Cl Servent   Code									
SCREEN-PERFORATED INTERVALS: From 40 ft. to90 ft., From ft. to									
GRAVEL PACK INTERVALS: From 90 ft. to 20 ft., From ft. to ft.									
From									
Grout Interv	als: From 20 ft. to	0.0	u r Man Deiir	onne i		 Imam	Α		
What is the	nearest source of possible contr	amination:		11. 10	11., Г	rom	π. το	t.	
<u></u> Ѕср	ic tank 🔲 Lateral lir	_	Livestocl	pens	☐ Insecticide st	torage 🕅 Othe	r (specify l	helow)	
☐ Sew		ige	Abandoned water well						
L wat	ertight sewer lines Scepage p	oit	☐ Fertilizer		Oil well/gas	well None			
FROM T	O LITHOLOG	ICLOC	. Distanc	e from w					
0 3	Top soil	ic log	FROM	TO		G (cont.) <u>or</u> PLUC	GGING IN	NTERVALS	
3 10	Light-grey clay		80	81	Cemented sa				
10 25	Tan clay		81	88		and w/pcs. of ha	ird		
25 32	Tan clay-silty fine sand	90/10	-	00	Caliche & sh	ale 10%			
32 52	Small-med. sand	30/10	88	90	Tan clay				
52 71	Tan clay		<del></del>						
71 72	Caliche-hard								
72 75	Tan clay		<del> </del>	<u> </u>		*			
75 78	Reddish-tan clay, sand	v							
78 80	Fine-med. sand	7	<del> </del>		<del> </del>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 71 constructed									
under my jurisdiction and was completed on (mo/day/year) .3/27/2014 and this record is true to the best of my knowledge and belief.									
National Wall Wall Children in Science in 1991 this Water Well Decord was completed as (we (d., 1991) A11/2014									
under the business name of									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
(white, blue, pii Telephone 795	ik) to Kansas Depar tment of Health:	and E nvironment, Bureau	of Water, Geo	logy Section	on, 1000 SW Jacks	on St., Suite 420, To	peka, Kans	as 666 12-1367.	
	296-5524. Send one copy to WATI ks.gov/waterwell/index.html.	CK WELL UWNER and r	etain one for	your reco	rds. Include <u>fee</u> o	f \$5.00 for each cons	tructed we	II. Visitusat	
SA 82a-1212				<u></u>	heck: 7 Whie	e Copy, 🔲 Blue	Com	l ni c	
				C.	WIN WILL	copy, 📋 blue	∶сору, _		