

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

46,479

1 LOCATION OF WATER WELL: County: Reno	Fraction SW ¼ NE ¼ NW ¼ SE ¼	Section Number 18	Township No. T 24 S	Range Number R 5 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
--	---------------------------------	----------------------	------------------------	--

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .
2 miles West & 1 mile North of Yoder, Ks

Global Positioning System (GPS) information:
 Latitude: 37.9592623 (in decimal degrees)
 Longitude: 97.90938611 (in decimal degrees)
 Elevation: 1545 ft
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: Leonard Yoder
 RR#, Street Address, Box #: 1117 E. Trail West Rd.
 City, State, ZIP Code : Hutchinson, Ks 67585

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

N

-- NW --	-- NE --	
-- SW --	-- SE --	E

S

|-----1 mile-----|

4 DEPTH OF COMPLETED WELL 76 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL.....ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was.....ft. after..... hours pumping..... gpm

EST. YIELD. 3-400 gpm. Well water was.....ft. after..... hours pumping..... gpm

Bore Hole Diameter 20 in. to 76 ft., and.....in. to.....ft.

WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....

Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other

CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter 10 in. to 56 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.
 Casing height above land surface.....12 in., Weight 8.878 lbs./ft., Wall thickness or gauge No. 0.413

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify) _____
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 56 ft. to 76 ft., From..... ft. to..... ft.
 From..... ft. to..... ft., From..... ft. to..... ft.

GRAVEL PACK INTERVALS: From 20 ft. to 76 ft., From..... ft. to..... ft.
 From..... ft. to..... ft., From..... ft. to..... ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From 0 ft. to 20 ft., From..... ft. to..... ft., From..... ft. to..... ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well

Direction from well None within 1/4 mile Distance from well.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	Topsoil			
3	22	Clay, tan/hard			
22	31	Sand, fine to medium			
31	51	Sand, fine			
51	53	Clay, tan			
53	75	Sand, fine-medium			
75	76	Shale, gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 3/17/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 897. This Water Well Record was completed on (mo/day/year) 3/24/2015 under the business name of Peterson, McNett Drilling, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>