

WATER WELL RECORD

Form WWC-5

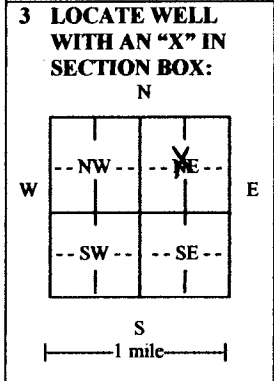
Division of Water Resources App. No.

28,881

1 LOCATION OF WATER WELL: County: Reno Fraction SE 1/4 SE 1/4 NW 1/4 NE 1/4 Section Number 12 Township No. T 24 S Range Number R 5 []E [X]W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here []. 3 miles North & 2-3/4 miles East of Yoder, Ks. Global Positioning System (GPS) information: Latitude: 37.981329 Longitude: 97.8163906 Elevation: 1497 Datum: [] WGS 84, [X] NAD 83, [] NAD 27 Collection Method: [] GPS unit (Make/Model:) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

2 WATER WELL OWNER: Naomi Pontius RR#, Street Address, Box #: PO Box 40 City, State, ZIP Code : Kechi, Kansas 67063



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 52 ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 7 ft. below land surface measured on mo/day/yr. 6/16/2015 Pump test data: Well water was ft. after hours pumping gpm EST. YIELD 4-500 gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 30 in. to 52 ft., and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [X] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No If yes, mo/day/yr sample was submitted Water well disinfected? [X] Yes [] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded Casing diameter 16 in. to 32 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 16.15 lbs./ft., Wall thickness or gauge No. 0.500 TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Brass [] Galvanized Steel [] None used (open hole) [] Other (Specify) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [X] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From 32 ft. to 52 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 52 ft., From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well Direction from well None within 1/4 mile Distance from well

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-3 Topsoil, sandy; 3-33 Sand, medium-coarse; 33-34 Clay; 34-52 Sand, fine to coarse.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 6/16/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 897. This Water Well Record was completed on (mo/day/year) 6/23/15 under the business name of Peterson McNett Drilling, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html