## KOLAR Document ID: 1442493

WATER V				WWC-5		vision of Wat ources App.			Well ID		
Original Record       Correction       Change in Well Use         1       LOCATION OF WATER WELL:       Fraction					ction Numb		Township Numbe		ge Number		
County: $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$							$\begin{array}{c c} T & S & R & \Box E & \Box W \end{array}$				
2 WELL O' Business: Address: Address: City:	WNER: La		State:	First: ZIP:		treet or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here:					
3 LOCATE WELL											
WITH "Y" IN 4 DEPTH OF COMPLETED WELL:											
	<b>SECTION BOX:</b> Depth(s) Groundwater Encountered: 1) 2) ft. 3) ft., or 4) $\Box$										
N	N 22 II. 33 II., 61 4)										
				·yr)	· 🗌 🗌		mit make/model:		)		
NW	- NE			yr)		(WAAS enabled?  Yes No)					
		Pump test da after			□ Land Survey □ Topographic Map □ Online Mapper:						
W	E	anter	ğpin t.								
SW	- SE	after									
	X	Estimated Y				<b>6 Elevation</b> :ft. □ Ground Level □ TOC <u>Source</u> : □ Land Survey □ GPS □ Topographic Map					
S	e	Bore Hole D			<u>50010</u>	$\square$ Other					
Image:											
1. Domestic:       5. □ Public Water Supply: well ID       10. □ Oil Field Water Supply: lease											
			Dewaterin	g: how many wells?		11. Test	11. Test Hole: well ID				
				echarge: well ID			Cased Uncased Geotechnical				
2.  Irrigation	□ Livestock       8. □ Monitoring: well ID         . □ Irrigation       9. Environmental Remediation: well ID						12. Geothermal: how many bores?         a) Closed Loop □ Horizontal □ Vertical				
3. Feedlot	- 6						b) Open Loop $\Box$ Surface Discharge $\Box$ Inj. of Water				
4. Industrial Recovery Injection							13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? 🗌 Yes 📄 No If yes, date sample was submitted:											
Water well disinfected? Ves No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ Fiberglass} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$											
Brass Galvanized Steel Concrete tile None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
	□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Septic Tai			ateral Line			Livestock P	Pens	☐ Insectic	ide Storage		
Sewer Lin			Cess Pool		goon 🗌	Fuel Storag			Ų		
U Watertigh				☐ Feedyard		Fertilizer St	torage	🗌 Oil Wel	l/Gas Well		
Direction from well? ft.											
10 FROM	TO		ITHOLO		FROM	ТО		HO. LOG (cont.) or	PLUGGIN	GINTERVALS	
<u>├</u>											
1						Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.											
Kansas Water	r Well Con	tractor's Lice	nse No		ater Well Red	cord was co	mplet	ted on (mo-dav-ve	ar)		
	iness name	of									
KS Departmen	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
-	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										