## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

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1. Location of well:	County	Fraction		Section	number	Township number	Range number
1. Location of well:	Reno	NW 1/4 NW 1/4	NE/4	14	•	т <b>24</b> s	R <b>5₩</b> E/W
Yoder, Ks. R.R. or s				ner of well: r street: state, zip code:		David R. Bontrager Rt. 2 Haven, Ks. 67543	
4. Locate with "X" in section below: Sketch map: N						6. Bore hole dia, <u>10</u> in Well depth <u>40</u> ft.	11/3/76
					7 Cable tool X Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary		
					8. Use: Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water Other		
$\frac{1}{2} = \frac{1}{2} = \frac{1}{2} = \frac{1}{2}$						RMP X PVC	
s t→1 Milet 5. Type and color of material From To					Dia in. to ft. depth Wall Thickness inches or Dia in. to ft. depth gage No		
						10. Screen: Manufacturer's	
topsoil				0	3	Type	_ Dia
sand/silt reddish				3	16	ft. c	andft.
sand/some gravel yellow				16	40	Gravel pack? <b>Yes</b> Size ra	
						11. Static water level: 14 ft, below land sur	face Date 11/3/76
						12 Pumping level below land 16 ft. after	d surfaces: hrs. pumping <b>20</b> g.p.m.
						Estimated maximum yield	hrs. pumping g.p.m. 45
						13. Water sample submitted:	mo./day/yr. Date
						14. Well head completion: Pitless adapter	12 Inches above grade
						15. Well grouted? <b>Yes</b> With: Neat cement Depth: From ft. to	Bentonite <u>X</u> Concrete
						16. Necrest source of possible ft.	NE Type Septic
						Well disinfected upon comple	
						17. Pump: Manufacturer's name	X Not installed
							HP Volts
						Туре:	ft. capacityg.p.m.
	(Use a second s	heet if needed)				Submersible Jet Centrifugal	Turbine Reciprocating Other
18. Elevation: 19. Remarks:					20. Water well contractor's		
Topography:						is true to the best of my know	vledge and belief.
Hill						Business nome Address	
Slope						( AM	12/2/76
Upland Valley						Signed Authorized rep	presentative Date

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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