

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Reno</u>		Fraction <u>NE 1/4 NW 1/4 NW 1/4</u>	Section number <u>19</u>	Township number <u>24</u>	Range number <u>5</u>
2. Distance and direction from nearest town or city: <u>1 mi N 2 3/4 W</u>			3. Owner of well: <u>Harry A. Troyer</u>		
Street address of well location if in city: <u>of Yoder, Ks.</u>			City, state, zip code: <u>Hutchinson, Ks. 67501</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date <u>9-10-76</u>	
				Well depth <u>45</u> ft.	
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug	
<u>Fill dirt</u>		<u>0</u>	<u>1</u>	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
<u>Black Topsoil</u>		<u>1</u>	<u>3</u>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry	
<u>Clay + yellow w/ white rock</u>		<u>3</u>	<u>22</u>	<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock	
<u>Sand F - coarse</u>		<u>22</u>	<u>32</u>	<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<u>Clay - gray</u>		<u>32</u>	<u>35</u>	9. Casing: Material <u>P15T</u> Height: Above or below	
<u>Sand - F - coarse</u>		<u>35</u>	<u>45</u>	Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.	
<u>Clay - gray + brown</u>		<u>45</u>	<u>63</u>	RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.95</u> lbs./ft.	
				Dia. <u>6</u> in. to <u>45</u> ft. depth Wall Thickness: inches or	
				Dia. <u>6</u> in. to <u>45</u> ft. depth gage No. <u>200</u>	
				10. Screen: Manufacturer's name <u>U+L</u>	
				Type <u>RMP</u> Dia. <u>6"</u>	
				Slot/gauge <u>3/32"</u> Length <u>18"</u>	
				Set between <u>35</u> ft. and <u>45</u> ft.	
				Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>F-42"</u>	
				11. Static water level: <u>21</u> ft. below land surface Date <u>8-10-76</u>	
				12. Pumping level below land surfaces:	
				<u>24</u> ft. after <u>1</u> hrs. pumping <u>23</u> g.p.m.	
				<u>24</u> ft. after <u>1</u> hrs. pumping <u>23</u> g.p.m.	
				Estimated maximum yield <u>50</u> g.p.m.	
				13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>8-10-76</u>	
				14. Well head completion:	
				<input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>Yes</u>	
				With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete	
				Depth: From <u>4</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination:	
				ft. <u>130</u> Direction <u>W</u> Type <u>Lagoon</u>	
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump:	
				Not installed	
				Manufacturer's name <u>Armstrong</u>	
				Model number <u>SD19</u> HP <u>3/4</u> Volts <u>230</u>	
				Length of drop pipe <u>35</u> ft. capacity <u>20</u> g.p.m.	
				Type:	
				<input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine	
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating	
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography:				This well was drilled under my jurisdiction and this report	
<input type="checkbox"/> Hill				is true to the best of my knowledge and belief.	
<input type="checkbox"/> Slope				<u>Miller Water Well Serv.</u> License No. <u>137</u>	
<input checked="" type="checkbox"/> Upland				Business name <u>Hutchinson, Ks. 67501</u>	
<input type="checkbox"/> Valley				Address <u>Hutchinson, Ks. 67501</u>	
				Signed <u>Joe Miller</u> Date <u>9-11-76</u>	
				Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5