SE TYPEWRITER OR BALL DINT PEN-PRESS FIRMLY,								
PRINT CLEARLY. WATER WELL RECORD KSA 820-1201-1215					Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620			
County	Fraction		Section	number	Township number		ange number	
. Location of well: Reno	or city: 4 mi west of	J1/4			1 24	S R	ک ُ	ъ
2. Distance and direction from nearest town	or city: Limi west of	3. Owr	ner of well	F	reddie Yo	ler		
treet address of well location if in city:	Yoder, Ks.		tate, zip c		Rt2 Haugh	Ke		
. Locate with "X" in section below: N	Sketch map:	L			6. Bore hole dia. –4 Well depth –53	2 in. C	ompletion date S-19-	76
					7 Cable tool XR	otary _		
NW NE					Hollow rod J 8. Use: X Domestic	Public	supply	leverse rotary Industry
W I I E				-	Irrigation Lawn		onditioning eld water	
SW SE					9. Casing: Material	•	leight Above urface	below
s					RMP PVC Dia in. to	!v	Veight	15 lbs./ft.
. Type and color of material			From	To	Dia in. to f	t. depth g	age No.	200
Topoll	,		0	2	10. Screen: Manufactu	rer's name	·	
			2	25	Type	2"	)ia. <u>(2</u>	11
Clay + s	white rock	K		23	Set between	ft. and		3ft.
Clay +	white nock		25	37	Gravel pack? <b>Jeż</b> S 11. Static water level:		of material 🗲	mo./day/yr.
Sand	LOUISE		39	53	32 ft. below lo	and surface		-19-76
					12. Pumping level belo	hrs.	pumping 🎜	
					ft. after Estimated maximum yie		yumping	g.p.m.
					13. Water sample submi		e	mo./day/yr.
					14. Well head completi Pitless adapter	ion:	2 Inches ab	ove grade
					15. Well grouted?	2.5	Bentonite 🛃	Concrete
······································			<u> </u>		Depth: From	ft. to 🛶	∠ <b>3</b> ft.	
					16. Negrest source of p		Type -	Septic
					Well disinfected upon 17. Pump:	2	h? <u> </u>	
					Manufacturer's name _ Model number		HP	Volts
					Length of drop pipe Type:		ft. capacity _	g.p.m.
					Submersible Jet			rbine ciprocating
	Use a second sheet if needed)				Centrifugal			her
8. Elevation: 19. Remarks:					20. Water well contrac This well was drilled u	nder my ju	risdiction and	
Topography:					is true to the best of my	y knowled	ge and belief. VII Se	<u>137</u> -
Hill					Business name Address An TZ	linso	mike.	License No.
Slope					Address -	, i i i i i i i i i i i i i i i i i i i	11/22	4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5