USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County Exceller		Sector	number.	Township number	Pange number			
1. Location of well:	Rano	$SE_{1/4}SE_{1/4} \leq $	54/4	Section	4	Township number T 24 s	Range number		
2. Distance and dir	rection from nearest town or city			ner of wel	<u>, Y</u>				
Street address of we	Il location if in city: γ_0	1 1,	R.R. or City, si	street: tate, zip	code:	Vader K-			
4. Locate with "X"	in section below:	Sketch map:					. Completion date		
						Well depth Fr.	Driven Dug	-76	
NW NE						7 Cable tool Arotary Driven Dug Hollow rod Jetted Bored Reverse rotary			
- ¥ie	E					8. Use: Comestic _ Pu			
						Irrigation Air conditioning Stock Lawn Oil field water Other			
						9. Casing: Material #157 Height: Above or below Threaded WeldedSurface6 in.			
	S					RMP PVC	_Weight		
5. Type and color a	Mile			From	То	Dia in. to ft. dep Dia in. to ft. dep			
						10. Screen: Manufacturer's,	name		
	_lopsoil			0	4	Type RMP	Dia. 6"		
	Clay-yoll	ow wwhite n	ocK_	4	21	Set between		ft .	
	Sand + a	ravel		21	52	Gravel pack?		15 11	
	/	,				11. Static water level:	mo.,	/day/yr.	
						12. Pumping level below land sur		-76	
						25 ft. after	nrs. pumping 20		
			<u>.</u>			Estimated maximum yield		g.p.m. _g.p.m.	
				ļ		13. Water sample submitted:	mo./ Date	/day/yr.	
						14. Well head completion:			
						15. Well grouted?	Inches above g	grade	
						With: Neat cement			
						Depth: Fromft. to 16. Negrest source of possible	1		
	· · · ·					ft Direction Well disinfected upon comple	Type See	Mo I	
						17. Pump:	Not installed		
						Manufacturer's name	1/2 Volt	230 1	
						Length of drop pipe	L ft. capacity /2	9-p.m.	
						Type: Submersible	Turbine		
	(Use a se	acond sheet if needed)				Jet Centrifugal	Reciproc	cating	
18. Elevation:	19. Remarks:					20. Water well contractor's o		" N	
						This well was drilled under m is true to the best of my know			
Topography: Hill						Miller Water	Well Serv.	<u>/37</u> ≤ *	
Slope						Address Hutchin	som INS.	\$ ñ	
Upland Valley						Signed Authorized rep	resentative 4-0	22-76-14	
Forward the white, bl	lue and pink copies to the Depa	rtment of Health and Environment				/	Form WWC	c-s	

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