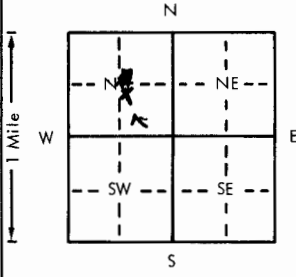
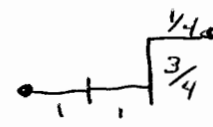


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Reno</b>	Fraction <b>SW 1/4 NE 1/4 NW 1/4</b>	Section number <b>24</b>	Township number <b>T 24 S</b>	Range number <b>S R 5 W E/W</b>
2. Distance and direction from nearest town or city: <b>2 East of Yoder</b>		3. Owner of well: <b>Dwane Bontrager</b>			
Street address of well location if in city: <b>3/4 N 1/4 E in Field</b>		R.R. or street: <b>R.R.2, Haven, Kansas 67543</b>			
City, state, zip code:					
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>28</b> in. Completion date <b>9-22-79</b>	
				Well depth <b>48</b> ft.	
5. Type and color of material		From	To	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
<b>Top Soil</b>		<b>0</b>	<b>3</b>	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<b>Clay Brown</b>		<b>3</b>	<b>13</b>	9. Casing: Material <b>Transite</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>30</b> lbs./ft. Dia. <b>16</b> in. to <b>0</b> ft. depth Wall Thickness: inches or Dia. <b>16</b> in. to <b>32</b> ft. depth gage No. <b>3/4</b>	
<b>Medium Loose Sand, Took Lots Of Water.</b>		<b>13</b>	<b>30</b>	10. Screen: <input checked="" type="checkbox"/> Manufacturer's name <b>Johnson</b> Type <b>Sawed</b> Dia. <b>16</b> Slot/gauze <b>3/16</b> Length <b>26</b> Set between <b>316.32</b> ft. and <b>322.78</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8</b>	
<b>Medium Loose Sand, Took Lots Of Water</b>		<b>30</b>	<b>45</b>	11. Static water level: <b>12'6"</b> ft. below land surface Date <b>9-22-79</b> mo./day/yr.	
<b>Medium Loose Sand, Took Lots Of Water</b>		<b>45</b>	<b>48</b>	12. Pumping level below land surfaces: <b>38</b> ft. after <b>1</b> hrs. pumping <b>650</b> g.p.m. <b>40</b> ft. after <b>2</b> hrs. pumping <b>700</b> g.p.m. Estimated maximum yield <b>700</b> g.p.m.	
				13. Water sample submitted: <b>+</b> No Date <b>9-22-79</b> mo./day/yr.	
				14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade	
				15. Well grouted? <b>yes</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <b>+</b> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
				16. Nearest source of possible contamination: ft. <b>None</b> Direction <b>None</b> Type <b>None</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
				17. Pump: Manufacturer's name <b>Western Industries</b> <b>+</b> Not installed Model number <b>12cm</b> HP <b>50</b> Volts <b>115</b> Length of drop pipe <b>40</b> ft. capacity <b>650</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Rosencrantz- Bemis Ent. Inc. 134</b> Business name <b>1211 W. 4th. Hutch. Kans.</b> Address <b>Mike Glawe</b> Date <b>10-31-79</b> Signed <b>Mike Glawe</b> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5