

<b>1) LOCATION OF WATER WELL:</b>						<b>Fraction</b>	<b>Section Number</b>	<b>Township Number</b>	<b>Range Number</b>
County: Reno						SE ¼ NE ¼ SW ¼	29	T 24 S	R 5 EW
Distance and direction from nearest town or city street address of well if located within city? 850' SSW of the intersection of Ranger Road and Essex Road near Yoder, KS MW-3 52905057									
<b>2) WATER WELL OWNER:</b> Hutchinson Community College <b>RR#, St. Address, Box # :</b> 1300 North Plum      Board of Agriculture, Division of Water Resources <b>City, State, ZIP Code :</b> Hutchinson, Kansas 67501      Application Number:									
<b>3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>									
		N							
		NW		NE					
		SW		SE					
		S							
W				E					
1 Mile									
<b>4) DEPTH OF COMPLETED WELL:</b> 27.5 ft. ELEVATION: Approx. Surface Elev.: 1560. Depth(s) Groundwater Encountered 1. 23. ft. 2. . ft. 3. . ft. WELL'S STATIC WATER LEVEL . 20.0 . ft. below land surface measured on mo/day/yr . 06/14/90. Pump test data: Well water was . ft. after . hours pumping . gpm Est. Yield . N/A . gpm: Well water was . ft. after . hours pumping . gpm Bore Hole Diameter . 7 . in. to . 28 . ft., and . in. to . ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No... X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X									
<b>5) TYPE OF BLANK CASING USED:</b> 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped Welded Threaded X 2 PVC 4 ABS 7 Fiberglass Blank casing diameter . 2 . in. to . 17.5 . ft., Dia . in. to . ft., Dia . in. to . ft. Casing height above land surface . -6 . in., weight lbs./ft. Wall thickness or gauge No. Schedule 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) SCREEN-PERFORATED INTERVALS: From . 17.5 . ft. to . 27.5 . ft., From . ft. to . ft. GRAVEL PACK INTERVALS: From . 16.5 . ft. to . 28.0 . ft., From . ft. to . ft.									
<b>6) GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From . 0 . ft. to . 14.5 . ft., From . 14.5 . ft. to . 16.5 . ft., From . ft. to . ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? NW How many feet? 480									
LITHOLOGIC LOG PLUGGING INTERVALS									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	1.5	Fill: Lean Clay							
1.5	12.5	Light Red-Brown Lean to Fat Clay, trace Silt							
12.5	14.0	Gray Fat to Lean Clay with Silt							
14.0	23.0	Light Red-Brown Lean to Fat Clay with Silt, trace Sand							
23.0	28.0	Gray Red-Brown Lean to Fat Clay with Silt and Sand							
<b>7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 06/13/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 7-11-90 under the business name of Terracon Consultants, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									