

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno	NW ¼ NW ¼ SE ¼	29	T 24 S	R 5 E	(EW)
Distance and direction from nearest town or city street address of well if located within city? 420' S of the intersection of Ranger Road and Essex Road near Yoder, KS MW-2 52905057					
2 WATER WELL OWNER: Hutchinson Community College RR#, St. Address, Box #: 1300 North Plum City, State, ZIP Code: Hutchinson, Kansas 67501 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 34.5 ft. ELEVATION: Approx. Surface Elev.: 1560			
		Depth(s) Groundwater Encountered 1. 26. ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL 25.0 ft. below land surface measured on mo/day/yr 06/14/90.			
		Pump test data: Well water was . ft. after . hours pumping . gpm			
		Est. Yield N/A gpm: Well water was . ft. after . hours pumping . gpm			
		Bore Hole Diameter . 7. in. to . 35. ft., and . in. to . ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... X; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued Clamped
2 PVC		4 ABS	7 Fiberglass		Welded
					Threaded. X
Blank casing diameter . 2. in. to . 19.5 ft., Dia . in. to . ft., Dia . in. to . ft.					
Casing height above land surface . -6. in., weight . lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From . 19.5 ft. to . 34.5 ft., From . ft. to . ft.					
From . ft. to . ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS: From . 18.0 ft. to . 35.0 ft., From . ft. to . ft.					
From . ft. to . ft., From . ft. to . ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From . 0. ft. to . 16. ft., From . 16. ft. to . 18. ft., From . ft. to . ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	11 Fuel storage	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)
Direction from well? W How many feet? 700					
FROM		TO		LITHOLOGIC LOG	PLUGGING INTERVALS
0		1.5		Topsoil	
1.5		13.0		Light Red-Brown Lean to Fat Clay with Silt, trace Sand	
13.0		28.0		Light Red-Brown Lean Clay with Silt	
28.0		35.0		Light Red-Brown Lean Clay with Silt and Sand	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, 2 reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 06/13/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 7-11-90 under the business name of Terracon Consultants, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					