WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| · · · · | T | | | | | | |
|---|---|---|----------------|--|---|------------------------------|---------------------------|
| 1. Location of well: | County Fraction Reno Sw1/4 Sw1/4 Sw1/4 | | | n number | Township number | Range number | |
| | | | 4 31 | | 1 24 | S R 5 | E |
| 2. Distance and dire Street address of well | ection from nearest town or city: 3 | -ary SMith - 2 | | | | | |
| | | er, Ks ci | ty, state, zip | code: | Abbey Ville | K5 675 | 10 |
| 4. Locate with "X" in section below: Sketch map: N | | | | | Abber U, //e K5 67510 6. Bore hale dia. 10 10 10 Well depth 100 ft. 0 24 78 | | |
| | | | | 7 Cable tool Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary | | | |
| | | | | | | | |
| | | | | | 8. Use: 🗶 Domestic Public supply Industry Irrigation Air conditioning Stock | | |
| SW SE | | | | | LawnOil field waterOther 9. Casing: Material PLS: Height: Above or below | | |
| | | | | | Threaded WeldediSurface 2 y in. | | |
| S | | RMP PVC Weight 155_fbs./ft. Dia in. to ft. depth Wall Thickness: inches or | | | | | |
| 5. Type and color of | ile | | From | То | Dia in. to ft. de | | |
| | | | | | 10. Screen: Manufacturer' | s name | |
| Black | x top 50:1 | | 0 | 2 | Туре | | |
| wh? | to Racky ch | | 2 | 9 | Slot/gauze | Length | |
| Black top So: 1 White Rocky Clay red shale | | | | | Set between ft. | and | ft . |
| p ed | shale | | 9 | 100 | Gravel pack? Size | | |
| | | | | | 11. Static water level: ft. below land s | wo wrface Date <u>6</u> ~ | ./day/yr. 23-28 |
| | | | | | 12. Pumping level below is | | |
| | | | | | ft. after | | |
| | | | | | Estimated maximum yield _ | 30 | _g.p.m. |
| | | | | | 13. Water sample submitted | | ./day/yr. |
| | | | | | 14. Well head completion: | | <u> </u> |
| | | | | | Pitless adapter | | |
| | | | _ | + | 15. Well grouted? <u>Yes</u> With: <u> </u> | Bentonite | Concrete & |
| | | | | | Depth: From ft. t | o 8 ft. | |
| | | | | | 16. Nearest source of possi ft Direction | N W Turn Po | nd |
| | | | | | Well disinfected upon comp | | |
| | | | | | 17. Pump: | 👗 Not installed | ∞.6 |
| | | 1 | | | Manufacturer's name Model number | HP Vo | |
| | | | | | Length of drop pipe | ft. capacity | _g.p.m. 🤇 🄇 |
| | | | | | Type: Submersible | Turbine | |
| | | · · · · · · · · · · · · · · · · · · · | | | Jet | Recipro | |
| (Use a second sheet if needed) | | | | | Centrifugal | Other | —_ * `` |
| 18. Elevation: 19. Remarks: | | | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report | | |
| Topographus | 19.5 Ni | rates | | | is true to the best of my kno | wledge and belief. | |
| Topography: Hill | | | | | <u>Miller luste</u> Business name | r kvell [] | |
| Slope | | | | | Address Hotchin | see Ks | |
| Upland | | | | | Signed | ille 6 -2 Date | <u>Y - 78</u> |

Forward the white, blue and pink copies to the Department of Health and Environment

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