WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

County		Fraction	Section	number	Township number	Range number	r
1. Location of well: D	no	NW 1/4 NW 1/4 5W		3	1 24	S R C	5 5
2. Distance and direction from nea			3. Owner of wel		aye Hain		
Street address of well location if in	city: of t		R.R. or street: City, state, zip	R	+2 4. t. h.	_	67501
4. Locate with "X" in section beta	w:	Sketch map:	City, sidie, zip		$\frac{7}{6}$ Bore hole dia.	Oin. Completion de	th Shele
N		•			Well depth <u>430</u>		-76
NW NE		•			7 Cable tool XR Hollow rod J		_ Dug _ Reverse rotary
					8. Use: Domestic		Industry
	E				Irrigation	Air conditioning Oil field water	Stock Other
sw se					9. Casing: Material		
					Threaded Welded		in. 25_lbs./ft.
1 Mile					Dia. 6 in. to 66	. depth Wall Thickne	ess: inches or
5. Type and color of material				То	Dia in. to ft. depth [gage No		
Town	()	Hart	0	3	N	one	
					Type Slot/gauze	Dia Length	
Yellow Clay	+ white	rode	3	59	Set between	ft, and	ft.
clay	red	• , ,	59	61	Gravel pack? S		
Shale	red	+ blue-orn.	. 61	130	11. Static water level:	nd surface Date Z	mo./day/yr.
					12. Pumping level below	w land surfaces:	
					ft. after	2 hrs. pumping hrs. pumping	g.p.m.
					Estimated maximum yiel		g.p.m.
					13. Water sample submi Yes		mo./day/yr.
					14. Well head completi		
					Pitless adapter		above grade
					15. Well grouted?		Concrete
						t. to <u></u> ft.	
·					16. Nearest source of p ft. <u>320</u> Directio		Septic
		·.·			Well disinfected upon a	completion?	res No
					Manufacturer's name	Vatteg	
					Model number	HP HP ft. capacity	2 Volh230
					Туре:		
					Submersible	P	Turbine Reciprocating
		sheet if needed)			Centrifugal		Dther §
18. Elevation: 19. Remarks:					20. Water well contrac This well was drilled un		nd this report
Topography:					is true to the best of my	knowledge and belie	". /37 S
— Hill					Business name	Very Ve	License No.
Slope Upland					Address	mill	Date
Valley					Signed Authorize	ed representative 5	-19-76
Forward the white, blue and pink co	pies to the Departmen	t of Health and Environment			ί	For	rm WWC- <b>5</b>

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