WATER WELL PLUGGING RECORD

Form WWC-5P KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: Re 00					
			24	60	
Distance and direction from nearest town or city street address of well if located within city? From So Hytch on 17 350 Sw So Swe					
2 WATER WELL OWNER: ARCO COCP					
RR#, St. Address, Box #: 515 So Flower St City, State, ZIP Code : LACAL f 90071 Board of Agriculture, Division of Water Resources Application Number:					
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL					
N "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL.					
X WELL WAS USED AS:					
N W N E		2 Irrigation 6 Oil Field Water Supply <u>10 Monitoring Wel</u> l			
W		3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other			
S W S E Was a chemical/bacteriological sample submitted to Department? YesNoX.					
Water Well Disinfected: Yes.X No					
S					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameterin. Was casing pulled? Yes No.X If yes, how much Casing height above or below land surface					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Plug Intervals: From. 3ft. toft., Fromft. toft., From toft.					
What is the nearest source of possible contamination:					
1 Septic tank	6 Seepage pit		16 Other (sp	ecify below)	
2 Sewer lines 3 Watertight sewer lines	8 Sewage lagoon	12 Fertilizer storag 13 Insecticide stora	age		
4 Lateral lines 5 Cess Pool	9 Feedyard 10 Livestock pens	14 Abandoned water w 15 Oil well/Gas well			
Direction from well?					
FROM TO PLUGGING MATERIALS					
99' 3'below 6.L	Hole play				
	- Hole Pieg				
	· · · ·				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed					
on (mo/day/year)53019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No5.3 This Water Well Becord was completed on (mo/day/year)					
by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks,					
underline or circle the correct Bureau of Water, Topeka, Kansas	answers. Send top three	ee copies to Kansas D	Department of Health	and Environment,	
one for your records.					