

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction NW 1/4 NW 1/4 NE 1/4	Section number 19	Township number T 24 S R 6 E	Range number 6
2. Distance and direction from nearest town or city: 1 mi S, 3 1/2 E			3. Owner of well: Norman Yutzey			
Street address of well location if in city: of Partridge, KS			R.R. or street: RD 1			
			City, state, zip code: Hutchinson, KS 67501			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. Note Completion date 7-21-79		
				Well depth 169 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material PIST Height: above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 175 lbs./ft. Dia. 6 in. to 20 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 100		
5. Type and color of material				From	To	10. Screen: Manufacturer's name None Used
Black Top Soil				0	1	Type <input type="checkbox"/> Dia. <input type="checkbox"/>
Brown Silt				1	9	Slot/gauze <input type="checkbox"/> Length <input type="checkbox"/>
Brown Clay				9	14	Set between <input type="checkbox"/> ft. and <input type="checkbox"/> ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft.
Red & blue shale				14	169	Gravel pack? <input type="checkbox"/> Size range of material <input type="checkbox"/>
						11. Static water level: <input type="checkbox"/> mo./day/yr. 7 ft. below land surface Date 7-21-79
						12. Pumping level below land surfaces: 120 ft. after 2 hrs. pumping 11 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 11 g.p.m.
						13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
						14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade
						15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 17 ft.
						16. Nearest source of possible contamination: ft. 50 Direction E Type Creek Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		10" to 20 5" From 20-169		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Miller Water Well 382 Business name Hutch, KS License No. <input type="checkbox"/> Address Hutch, KS Signed Egon Miller Date 7-21-79 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5