

1 LOCATION OF WATER WELL:		Fraction NW 1/4 NE 1/4 NE 1/4		Section Number 24	Township Number T 24 S	Range Number R 6 E
Distance and direction from nearest town or city street address of well if located within city? 4 miles South of South Hutchinson						
2 WATER WELL OWNER: Linwood Stevens		Board of Agriculture, Division of Water Resources				
RR#, St. Address, Box #: 401 E. Longview		Application Number: 41,535				
City, State, ZIP Code: Hutchinson, KS 67501						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 41 ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: 15 ft. below land surface measured on mo/day/yr 12-23-95 Pump test data: Well water was 34 ft. after 2 hours pumping 525 gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter: 30 in. to 41 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input checked="" type="checkbox"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped				
1 Steel 3 RMP (SR) <input checked="" type="checkbox"/> PVC 4 ABS		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass Threaded				
Blank casing diameter 16 in. to 20 ft. Dia. in. to ft. Dia. in. to ft.		Casing height above land surface 12 in., weight 16.15 lbs./ft. Wall thickness or gauge No. 500				
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="checkbox"/> PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)		12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)				
1 Continuous slot <input checked="" type="checkbox"/> Mill slot 2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From 20 ft. to 41 ft. From ft. to ft.		GRAVEL PACK INTERVALS: From 20 ft. to 41 ft. From ft. to ft.				
6 GROUT MATERIAL: 1 Neat cement <input checked="" type="checkbox"/> Cement grout 3 Bentonite 4 Other		Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.				
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank <input checked="" type="checkbox"/> Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		Direction from well? West How many feet? 400 ft.				
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS				
0	5	Top Soil				
5	11	Brown Clay				
11	32	Medium to Coarse Sand				
32	34	Brown Blay				
34	39	Medium to Coarse Sand				
39	41	Gray Shale				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-23-1995 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 1-22-96 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						