

<b>1 LOCATION OF WATER WELL:</b>		<b>Fraction</b> NE ¼ NE ¼ NW ¼		<b>Section Number</b> 23	<b>Township Number</b> T 24 S	<b>Range Number</b> R 6 E W
County: <b>Reno</b>						
Distance and direction from nearest town or city street address of well if located within city? <b>4 miles South, ½ mile West of South Hutchinson</b>						
<b>2 WATER WELL OWNER:</b> C.B. Showalter						
RR#, St. Address, Box # : <b>8803 E. Arlington Rd.</b>						
City, State, ZIP Code : <b>Haven, KS 67543</b>						
<b>Board of Agriculture, Division of Water Resources</b>						
<b>Application Number:</b> 42,652						
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> 32 ft. <b>ELEVATION:</b>				
<p>Diagram of Section Box (36 acres) with well location marked 'X' in the center.</p>		Depth(s) Groundwater Encountered 18 ft. 2. . . . . ft. 3. . . . . ft.				
		WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm				
		Est. Yield . . . . . gpm; Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm				
		Bore Hole Diameter: 26 in. to 32 ft., and . . . . . in. to . . . . . ft.				
WELL WATER TO BE USED AS:						
1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . X If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes X No						
<b>5 TYPE OF BLANK CASING USED:</b>						
1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued X Clamped 2 PVC      4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded 7 Fiberglass      Threaded						
Blank casing diameter 12 in. to 12 ft., Dia 160 in. to . ft., Dia . in. to . ft.						
Casing height above land surface 12 in., weight 160 lbs./ft. Wall thickness or gauge No. 490						
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>						
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      10 Asbestos-cement 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      11 Other (specify) 12 None used (open hole)						
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>						
1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes 7 Torch cut      10 Other (specify)						
<b>SCREEN-PERFORATED INTERVALS:</b>						
From 12 ft. to 32 ft., From . ft. to . ft., From . ft. to . ft.						
GRAVEL PACK INTERVALS: From 32 ft. to 8 ft., From . ft. to . ft., From . ft. to . ft.						
<b>6 GROUT MATERIAL:</b>						
Grout Intervals: From 8 ft. to 0 ft., From . ft. to . ft., From . ft. to . ft.						
<b>What is the nearest source of possible contamination:</b>						
1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below) 13 Insecticide storage      N/A						
Direction from well? N/A						
<b>LITHOLOGIC LOG</b>						
FROM	TO				FROM	TO
0	2	Top Soil				
2	14	Brown gray clay				
14	32	Fine sand + gravel				
<b>PLUGGING INTERVALS</b>						
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-2-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 10-31-97 under the business name of Rosencrantz-Bemis Ent. Inc. by (signature) Alicia Coffey						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						