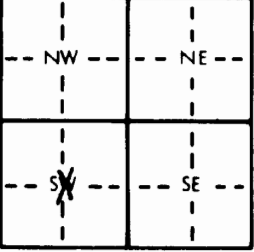


1 LOCATION OF WATER WELL: County: <u>Reno</u>		Fraction <u>NE</u> $\frac{1}{4}$	Center of <u>SW</u> $\frac{1}{4}$	Section Number <u>2</u>	Township Number <u>24</u> S	Range Number <u>6</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>2 miles south 3/4 miles west of South Hutchinson</u>						
2 WATER WELL OWNER: <u>C.B. Showalter</u> RR#, St. Address, Box # : <u>8803 E. Arlington Rd.</u> City, State, ZIP Code : <u>Haven, KS 67543</u>				Board of Agriculture, Division of Water Resources Application Number: <u>42606</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>		4 DEPTH OF COMPLETED WELL <u>120</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. <u>423-97</u> ft. WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>30</u> in. to <u>120</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic <u>2 Irrigation</u> 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____				
5 TYPE OF BLANK CASING USED: 1 Steel 2 <u>PVC</u> 3 RMP (SR) 4 ABS Blank casing diameter <u>16</u> in. to <u>80</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in. weight <u>SCH 40</u> lbs./ft. Wall thickness or gauge No. <u>500</u>		CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____				
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 <u>PVC</u> 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 <u>Saw cut</u> 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)				
SCREEN-PERFORATED INTERVALS: From <u>80</u> ft. to <u>120</u> ft. From _____ ft. to _____ ft. From <u>120</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft.		GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____ Grout Intervals: From <u>20</u> ft. to <u>0</u> ft. From _____ ft. to _____ ft.		What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <u>None</u> Direction from well? <u>none</u> How many feet? <u>none</u>				
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	3	Top soil				
3	12	Brown clay				
12	15	Brown clay + sand				
15	29	Sand + gravel				
29	40	Tan clay				
40	44	Clay + sand				
44	59	Sand + gravel				
59	72	Clay				
72	95	Sand + gravel				
95	115	Clay with gravel				
115	120	Sand + gravel				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-23-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>5-16-97</u> under the business name of <u>Rosencrantz Bemis Ent. Inc.</u> by (signature) <u>Alicia Coffey</u>						