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|---|--|----------------------|--|----------------|--|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | | Section Number | | Township Number | | Range Number | |
| County: Reno | | SE 1/4 SE 1/4 SE 1/4 | | 22 | | T 24 S | | R 6 W | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | | | |
| 4 miles South and 1 mile West of Hutchinson, KS | | | | | | | | | |
| 2 WATER WELL OWNER: C.B. Showalter | | | | | | | | | |
| RR#, St. Address, Box # : 8803 Arlington Rd. | | | | | | | | | |
| City, State, ZIP Code : Haven, KS 67543 | | | | | | | | | |
| Board of Agriculture, Division of Water Resources | | | | | | | | | |
| Application Number: | | | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | | | | | | | | |
| 4 DEPTH OF COMPLETED WELL: 31 ft. ELEVATION: | | | | | | | | | |
| Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. | | | | | | | | | |
| WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 3/27/96 | | | | | | | | | |
| Pump test data: Well water was ft. after hours pumping gpm | | | | | | | | | |
| Est. Yield gpm: Well water was ft. after hours pumping gpm | | | | | | | | | |
| Bore Hole Diameter 5 in. to 31 ft., and in. to ft. | | | | | | | | | |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | | | | |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | | | | | | |
| 2 Irrigation 4 Industrial 7 Lawn and garden only X0 Monitoring well | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted | | | | | | | | | |
| Water Well Disinfected? Yes X No | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped | | | | | | | | | |
| X2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded | | | | | | | | | |
| 7 Fiberglass Threaded | | | | | | | | | |
| Blank casing diameter 2" steel in. to 3 to 7 ft., Dia 2 PVC in. to 7 to 31 ft., Dia in. to ft. | | | | | | | | | |
| Casing height above land surface 36 in., weight PVC 1.703 lbs./ft. Wall thickness or gauge No. 154 | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: X PVC 10 Asbestos-cement | | | | | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) | | | | | | | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes | | | | | | | | | |
| 7 Torch cut 10 Other (specify) | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 21 ft. to 31 ft., From ft. to ft. | | | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | | | |
| GRAVEL PACK INTERVALS: From 20 ft. to 31 ft., From ft. to ft. | | | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout X3 Bentonite 4 Other | | | | | | | | | |
| Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft. | | | | | | | | | |
| What is the nearest source of possible contamination: None within 1/4 mile 10 Livestock pens 14 Abandoned water well | | | | | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well | | | | | | | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) | | | | | | | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage | | | | | | | | | |
| Direction from well? How many feet? | | | | | | | | | |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS | | | | | | | | | |
| 0 1 Top Soil | | | | | | | | | |
| 1 3 Tan Clay | | | | | | | | | |
| 3 9 Fine Sand with Clay Layers | | | | | | | | | |
| 9 31 Fine sand with small clay layers | | | | | | | | | |
| 31 Red Shale | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/27/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 4/19/96 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | | |