

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.

46646

<b>1 LOCATION OF WATER WELL:</b> County: <u>Remo</u>		Fraction <u>NE NW SW 1/4</u>		Section Number <u>10</u>	Township Number <u>T 24 S</u>	Range Number <u>R 6 W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>From South Hutchinson: 3 miles South/West</u>				<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____			
<b>2 WATER WELL OWNER:</b> <u>CB Howard</u> RR#, St. Address, Box #: <u>8803 E Arlington Rd</u> City, State, ZIP Code: <u>Hann, KS 67543</u>							
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N <div style="display: flex; align-items: center; justify-content: center;"> <div style="text-align: center; margin-right: 10px;">W</div> <table border="1" style="border-collapse: collapse; text-align: center;"> <tr> <td style="padding: 5px;">-- NW --</td> <td style="padding: 5px;">-- NE --</td> </tr> <tr> <td style="padding: 5px;">-- SW --</td> <td style="padding: 5px;">-- SE --</td> </tr> </table> <div style="text-align: center; margin-left: 10px;">E</div> </div> S							-- NW --
-- NW --	-- NE --						
-- SW --	-- SE --						
<b>4 DEPTH OF COMPLETED WELL</b> ..... <u>90</u> ft. Depth(s) Groundwater Encountered (1) <u>20</u> ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr. <u>10/10/07</u> Pump test data: Well water was <u>51</u> ft. after <u>1 1/2</u> hours pumping <u>235</u> gpm Est. Yield <u>235</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input checked="" type="checkbox"/> Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____ Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr Sample was submitted _____ Water well disinfected? Yes <u>X</u> No _____							
<b>5 TYPE OF CASING USED:</b> 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ <u>PVC</u> 4 ABS 7 Fiberglass _____ Threaded _____ Blank casing diameter <u>16</u> in. to <u>35</u> ft., Diameter <u>16</u> in. to <u>55-75</u> ft., Diameter _____ in. to _____ ft. Casing height above land surface <u>24</u> in., Weight <u>16</u> lbs./ft. Wall thickness or gauge No. <u>5-40</u> <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 1 Steel 3 Stainless Steel 5 Fiberglass <u>PVC</u> 9 ABS 11 Other (Specify) _____ 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) <b>SCREEN OR PERFORATION OPENINGS ARE:</b> 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped <u>Saw Cut</u> 10 Other (specify) _____ <b>SCREEN-PERFORATED INTERVALS:</b> From <u>35</u> ft. to <u>55</u> ft., From _____ ft. to _____ ft. From <u>75</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft. <b>GRAVEL PACK INTERVALS:</b> From <u>20</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
<b>6 GROUT MATERIAL:</b> 1 Neat cement <u>Cement grout</u> 3 Bentonite 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage <u>Other (specify)</u> 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well <u>None</u> Direction from well? _____ How many feet? <u>Open Field</u>							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0	3	TOP SOIL			Modelle Well #3		
3	12	CLAY					
12	40	Small to Fine Sand					
40	45	CLAY					
45	50	Medium Sand					
50	65	Tan Clay					
65	75	Tan Clay w/ Fine Sand					
75	88	Medium Sand w/ few clay streaks					
88	90	Tan Clay					
90		Blue Shale					
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/10/07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>738</u> This Water Well Record was completed on (mo/day/year) <u>10/10/07</u> under the business name of <u>Premier Pumps Well Serv. Inc.</u> by (signature) <u>Chris Wimmer</u> <b>INSTRUCTIONS:</b> Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdhe.state.ks.us/geo/waterwells">http://www.kdhe.state.ks.us/geo/waterwells</a> .							