

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Reno

Location listed as:

Section-Township-Range: None Given

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  ): \_\_\_\_\_

Location changed to:

14-24S-6W

S2 S2 SE NE

Other changes: Initial statements: No GPS datum listed

Changed to: Datum: NAD 27

Comments: \_\_\_\_\_

verification method: Phone call to well contractor, latitude and longitude, and KGS "LEO" conversion tool.

initials: DRL date: 11/7/2007

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

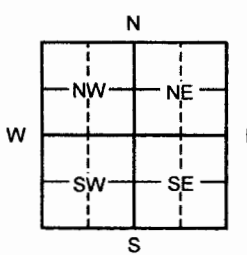
**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

|   |   |                |                 |                     |
|---|---|----------------|-----------------|---------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <b>Reno</b> | Fraction<br>$\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ | Section Number | Township Number | Range Number<br>E/W |
|---|---|----------------|-----------------|---------------------|

Distance and direction from nearest town or city street address of well if located within city?

**MW-10**

|  |   |
|--|---|
| <b>2 WATER WELL OWNER: Empire Gas.</b><br><br>RR#, St. Address, Box #: 4216 N Sweet Bay Circle<br><br>City, State, ZIP Code: Wichita, Ks 67226 | <b>Global Positioning System</b> (decimal degrees, min. of 4 digits)<br>Latitude: <u>37.96283733333</u><br>Longitude: <u>-97.94239983333</u><br>Elevation: _____<br>Datum: _____<br>Data Collection Method: _____ |
|--|---|

|  |   |                   |                       |              |              |                          |               |           |                            |                   |              |                    |                |
|--|---|-------------------|-----------------------|--------------|--------------|--------------------------|---------------|-----------|----------------------------|-------------------|--------------|--------------------|----------------|
| <b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><br> | <b>4 DEPTH OF WELL</b> <u>80</u> ft.<br><br>WELL'S STATIC WATER LEVEL <u>17</u> ft.<br><br>WELL WAS USED AS:<br><table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table><br>Was a chemical/bacteriological sample submitted to Department? Yes ___ No <u>x</u> | 1 Domestic        | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other _____ |
| 1 Domestic   | 5 Public Water Supply   | 9 Dewatering      |                       |              |              |                          |               |           |                            |                   |              |                    |                |
| 2 Irrigation   | 6 Oil Field Water Supply  | 10 Monitoring     |                       |              |              |                          |               |           |                            |                   |              |                    |                |
| 3 Feedlot  | 7 Domestic (Lawn & Garden)  | 11 Injection Well |                       |              |              |                          |               |           |                            |                   |              |                    |                |
| 4 Industrial   | 8 Air Conditioning  | 12 Other _____    |                       |              |              |                          |               |           |                            |                   |              |                    |                |

|  |  |  |  |  |
|--|--|--|--|--|
| <b>5 TYPE OF BLANK CASING USED:</b><br>1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below)<br>② PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile |  |  |  |  |
| Blank casing diameter <u>4</u> in. Was casing pulled? Yes ___ No <u>x</u> If yes, how much _____<br>Casing height above or below land surface <u>36</u> in.                                  |  |  |  |  |

|   |                   |                         |                         |  |               |               |                 |                         |               |             |                       |            |                          |                 |                        |  |                 |            |                         |                      |             |                   |                      |                |
|---|-------------------|-------------------------|-------------------------|--|---------------|---------------|-----------------|-------------------------|---------------|-------------|-----------------------|------------|--------------------------|-----------------|------------------------|--|-----------------|------------|-------------------------|----------------------|-------------|-------------------|----------------------|----------------|
| <b>6 GROUT PLUG MATERIAL:</b> 1 Neat cement      2 Cement grout      ③ Bentonite      4 Other _____   |                   |                         |                         |  |               |               |                 |                         |               |             |                       |            |                          |                 |                        |  |                 |            |                         |                      |             |                   |                      |                |
| Grout Plug Intervals: From <u>80</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ to _____ ft.  |                   |                         |                         |  |               |               |                 |                         |               |             |                       |            |                          |                 |                        |  |                 |            |                         |                      |             |                   |                      |                |
| What is the nearest source of possible contamination:<br><table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel Storage</td> <td>⑥ Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td>Open field</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td>Direction from well?</td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td>How many feet?</td> </tr> </table> |                   |                         |                         |  | 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | ⑥ Other (specify below) | 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | Open field | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage |  | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? | 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? |
| 1 Septic tank   | 6 Seepage pit     | 11 Fuel Storage         | ⑥ Other (specify below) |  |               |               |                 |                         |               |             |                       |            |                          |                 |                        |  |                 |            |                         |                      |             |                   |                      |                |
| 2 Sewer lines   | 7 Pit privy       | 12 Fertilizer storage   | Open field              |  |               |               |                 |                         |               |             |                       |            |                          |                 |                        |  |                 |            |                         |                      |             |                   |                      |                |
| 3 Watertight sewer lines  | 8 Sewage lagoon   | 13 Insecticide storage  |                         |  |               |               |                 |                         |               |             |                       |            |                          |                 |                        |  |                 |            |                         |                      |             |                   |                      |                |
| 4 Lateral lines   | 9 Feedyard        | 14 Abandoned water well | Direction from well?    |  |               |               |                 |                         |               |             |                       |            |                          |                 |                        |  |                 |            |                         |                      |             |                   |                      |                |
| 5 Cess pool   | 10 Livestock pens | 15 Oil well/Gas well    | How many feet?          |  |               |               |                 |                         |               |             |                       |            |                          |                 |                        |  |                 |            |                         |                      |             |                   |                      |                |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|------|----|--------------------|
| 80   | 3  | bentonite          |      |    |                    |
| 3    | 0  | Top soil           |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9-15-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 740. This Water Well Record was completed on (mo/day/year) 9-20-07 under the business name of Weninger Drilling Inc. by (signature) \_\_\_\_\_.

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell>.

White Copy

KSA 82a-1212

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