

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: Reno

Fraction

NE 1/4 NE 1/4 SE 1/4

Section Number

19

Township Number

T 24 S

Range Number

R 6 E/W ☒Distance and direction from nearest town or city street address of well if located within city? 4 mi. E, 1 1/2 S of Partridge

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

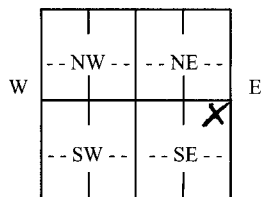
Data Collection Method: _____

2 WATER WELL OWNER:

RR#, St. Address, Box # : Leland Beachy
9215 S White Side Rd
City, State, ZIP Code : Hutch, KS 67501

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N



S

4 DEPTH OF COMPLETED WELL 10.6 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL..... 1.9 ft. below land surface measured on mo/day/yr 10-5-09Pump test data: Well water was..... 5.4 ft. after..... 3 hours pumping..... 2.0 gpm

Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply ☒ 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ☒; If yes, mo/day/yrSample was submitted..... Water well disinfected? Yes ☒ No

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR)

5 Wrought Iron

6 Asbestos-Cement

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued ☒ Clamped.....☒ 2 PVC 4 ABS

7 Fiberglass

Welded.....

Threaded.....

Blank casing diameter 6 in. to 3.2 ft., Diameter in. to ft., Diameter in. to ft.Casing height above land surface..... 1.2 in., Weight 3.22 lbs./ft. Wall thickness or guage No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel

5 Fiberglass

7 PVC

9 ABS

11 Other (Specify)

2 Brass 4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

☒ 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

☒ 11 None (open hole)

2 Louvered shutter 4 Key punched

6 Wire wrapped

8 Saw cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

GRAVEL PACK INTERVALS: From..... ft. to ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

☒ 3 Bentonite

4 Other

Grout Intervals: From 3 ft. to 3.2 ft., From..... ft. to ft., From..... ft. to ft.

What is the nearest source of possible contamination:

☒ 1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide storage

16 Other (specify

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below)

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

15 Oil well/gas well

Direction from well? SWHow many feet? 200

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>11</u>	<u>Br Silty Clay</u>			
<u>11</u>	<u>14</u>	<u>Silty F-C Sand</u>			
<u>14</u>	<u>17</u>	<u>Rocky Br Clay</u>			
<u>17</u>	<u>27</u>	<u>F-M Sand</u>			
<u>27</u>	<u>106</u>	<u>Shale</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-5-09 and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. 447 This Water Well Record was completed on (mo/day/year) 10-9-09 under the business name of Miller Drilling by (signature) [Signature]INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.