## KOLAR Document ID: 1462834

|  | WELL R   |   |                               | WWC-5                  |             |   | ion of Wate   |  |                            |           |                   |  |
|--|--|---|-------------------------------|------------------------|-------------|---|---|--|----------------------------|-----------|-------------------|--|
|  |  | Correction  |                               | e in Well Use          |             | -   | rces App. N   |  | T 1: N 1                   | Well ID   |                   |  |
| 1 LOCATION OF WATER WELL:     Fraction       County:     1/4       1/4     1/4   |  |   |                               |                        |             | Secti   | ction Number Township Number Range Number T S R $\Box$ E $\Box$ W |  |                            |           |                   |  |
| county.  |  |   |                               |                        |             | D   |   |  |                            |           |                   |  |
| 2 WELL<br>Business:  | OWNER: L   | ast Name:   |                               | First:                 |             | treet or Rural Address where well is located (if unknown, distance and rection from nearest town or intersection): If at owner's address, check here: |   |  |                            |           |                   |  |
| Address:   |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| Address:   |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| City: State: ZIP:  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| <b>3</b> LOCATI  |  | 4 DEPTH   |                               | IPLETED WELL:          |             | ft  | 5 Latitu  | do:  |                            |           | (desimal desmass) |  |
| WITH 'A' IN Depth(s) Groundwater Encountered: 1)   |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
|  | SECTION BOX:<br>N $(2) \dots ft. 3) \dots ft. or 4)$   |   |                               |                        |             |   |   |  |                            |           |                   |  |
| WELL'S STATIC WATER LEVEL:   |  |   |                               |                        |             |   | Source for Latitude/Longitude:                                    |  |                            |           |                   |  |
|  |  | below land surface, measured on (mo-day-yr)               |                               |                        |             |   | GPS (unit make/model:)  |  |                            |           |                   |  |
| NW   | NE   | above land surface, measured on (mo-day-yr)               |                               |                        |             | •••••   |   |  |                            |           | No)               |  |
|  |  | Pump test data: Well water was ft.<br>after hours pumping |                               |                        |             |   | Land Survey      Topographic Map     Online Memory                |  |                            |           |                   |  |
| W  | E  | Well water was ft.  |                               |                        |             |   | Online Mapper:  |  |                            |           |                   |  |
| SW   | SE   | after   | after hours pumping gpm       |                        |             |   |   |  |                            |           |                   |  |
|  |  | Estimated Yield:gpm                                       |                               |                        |             | 6 Elevation:ft. 	Ground Level 	TOC  |   |  |                            |           |                   |  |
| S  | -  | Bore Hole I   | Bore Hole Diameter: in. to fr |                        |             |   |   |  |                            |           |                   |  |
|  | 1 mile  in. to   |   |                               |                        |             |   |   | □ Other  |                            |           |                   |  |
| 7 WELL WATER TO BE USED AS:  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| 1. Domestic:       5. □ Public Water Supply: well ID         □ Household       6. □ Dewatering: how many wells?  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
|  | □ Housenold 6. □ Dewatering: now many wells<br>□ Lawn & Garden 7. □ Aquifer Recharge: well ID                              |   |                               |                        |             |   |   | 11. Test Hole: well ID<br>□ Cased □ Uncased □ Geotechnical |                            |           |                   |  |
|  | □ Livestock 8. □ Monitoring: well ID   |   |                               |                        |             |   |   |  | al: how many bores         |           |                   |  |
|  | 2. □ Irrigation 9. Environmental Remediation: well ID .  |   |                               |                        |             |   |   |  |                            |           |                   |  |
|  | 3. 🗌 Feedlot 🔅 🗌 Air Sparge 🔅 Soil Vapor Ex  |   |                               |                        |             |   | b) Open Loop 🗌 Surface Discharge 📋 Inj. of Water                  |  |                            |           |                   |  |
| 4. 🗌 Industr   | ial  |   | Recovery                      | Injection              |             |   | 13. 🗌 Ot  | her (  | specify):                  |           |                   |  |
| Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| Water well disinfected?  Yes No  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.   |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| Casing height above land surface   |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| Steel       Steel       PVC       Other (Specify)         Brass       Galvanized Steel       None used (open hole)   |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| □ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
|  | red Shutter  | Key Puncl   |                               |                        | Saw Cut     |   | ne (Open H  |  |                            |           |                   |  |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.   |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.   |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
|  |  |   |                               | ] Cement grout 🛛 🛛 🛛   |             |   |   |  |                            |           |                   |  |
|  |  |   |                               | ft., From              | ft. to      |   | ft., From   |  | ft. to                     | ft.       |                   |  |
|  |  | e contaminati   |                               | potential source of co | ontaminati  |   |   |  |                            | : J. C    |                   |  |
| □ Septic 7<br>□ Sewer I  |  |   | Lateral Line<br>Cess Pool     | es                     | agoon       |   | ivestock Per<br>uel Storage                                       |  | ☐ Insectio<br>☐ Abando     |           |                   |  |
|  | ght Sewer Lir  |   | Seepage Pit                   |                        |             |   | ertilizer Sto   |  |                            |           |                   |  |
| □ Other (Specify)  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| Direction from well?   |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| 10 FROM  | TO   | Ι   | LITHOLOG                      | GIC LOG                | FRC         | M   | TO  | LIT  | HO. LOG (cont.) or         | PLUGGIN   | JG INTERVALS      |  |
|  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
|  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
|  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| <b>├</b>   |  |   |                               |                        | _           |   |   |  |                            |           |                   |  |
|  |  |   |                               |                        | _           |   |   |  |                            |           |                   |  |
|  |  |   |                               |                        | Nata        | <b>G</b> •  |   |  |                            |           |                   |  |
|  | Notes:   |   |                               |                        |             |   |   |  |                            |           |                   |  |
|  |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged   |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| under my ju  | risdiction ar  | nd was compl  | leted on (n                   | no-day-year)           |             | and th  | nis record i  | s tru  | e to the best of my        | y knowled | lge and belief.   |  |
| Kansas Wat   | Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year) under the business name of |   |                               |                        |             |   |   |  |                            |           |                   |  |
| under the bu   | usiness name   | <u>e of</u>   |                               |                        | ·····       |   |   |  | ·····                      |           |                   |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.<br>KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |  |   |                               |                        |             |   |   |  |                            |           |                   |  |
| -  |  | ks.gov/waterwel   |                               | and, Geology Beenoll,  | 1000 D W Ja | SECON D   | , 5410 720,   | 1 ope  | , <b>Fu</b> isus 00012-130 |           | SA 82a-1212       |  |