USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	County Fraction Section numb		number	Township number	Range number	
<ol> <li>Location of well:</li> </ol>	Reno	SW1/4 NE1/4 SU	1/4		1	T 24 5	r 6 E
2. Distance and dire	ction from nearest town or city: 3	mi Sof		ner of well	• <b>N</b>	like Mes	Swain
Street address of well	location if in city: Hutch	inson, Ks.	R.R. or City, st	tate, zip (	code:	Hutchinso	1, Ks. 67501
4. Locate with "X" i N		Sketch map:				6. Bore hole dia. <b>16</b> in Well depth <b>120</b> ft.	Complet on Cate L - 77
• NW	NE					7 Cable tool 🗶 Rotary	BoredReverse rotary
	SE						
s						RMP PVC	Weight Ibs./ft.
5. Type and color of		W		From	То	Dia in. to ft. dep Dia in. to ft. dep	
	DI K T	17		-	3	10. Screen: Manufacturer's	s/ots
	Black Top.	501		0		Type PVC Sloggauze 060	Dia
	Clay - Y.	e//ow		3	21	Set between ft. c	_ft. andft.
	Sand + gro	vel		21	50	Gravel pack?	
	_C/ay_y	ellow		50	80	11. Static water level:	face Date 10-1-72
						12, Pumping level below land	d surfaces: hrs. pumping 600 g.p.m.
						ft. after Estimated maximum yield	
						13. Water sample submitted:	mo./day/yr.
						Yes No 14. Well head completion:	Date
						Pitless adapter	Inches above grade
						With: Neat cement Depth: From ft. to	Bentonite K Concrete
						16. Nearest source of possible ft. <b>J300</b> Direction — Well disinfected upon comple	Type Stephes
						17. Pump: Manufacturer's name 116	Not installed
						Model number71	-HP 25_Volta 330
						Length of drop pipe	ft. capacity
						Submersible	Turbine Reciprocating
18. Elevation:	(Use a second 19. Remarks:	sheet if needed)				Centrifugal 20. Water well contractor's	Other
						This well was drilled under m	ny jurisdiction and this report
Topography:						is true to the best of my know	in Well Sew/37
Hill Slope						Business name	man KS, \$
Upland Valley						Signed Authorized rep	bresentative
Forward the white, blu	ue and pink copies to the Department	nt of Health and Environment					Form WWC-5

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