

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

✓	1. Location of well:	County <u>Reno</u>	Fraction <u>NE 1/4 SW 1/4 SW 1/4</u>	Section number <u>1</u>	Township number <u>T 24 S R 6 E</u>	Range number <u>6</u>		
2. Distance and direction from nearest town or city: <u>3700 S Walnut</u> Street address of well location if in city: <u>South Hutchinson, Kan.</u>		3. Owner of well: <u>Tucker Agency Inc.</u> R.R. or street: <u>1329 E 4th</u> City, state, zip code: <u>Hutchinson Kan 67501</u>						
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"> <div style="margin-right: 10px;"> </div> <div> <p>Sketch map:</p> </div> </div>		6. Bore hole dia. <u>13</u> in. Completion date <u>2-2-77</u> Well depth <u>63</u> ft.						
5. Type and color of material		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary						
		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other						
		9. Casing: Material <u>Plas</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <u>Blue</u> Surface <u>13</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>6</u> in. to <u>62</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>175</u>						
		10. Screen: Manufacturer's name <u>J &amp; L</u> Type <u>RMP</u> Dia. <u>6"</u> Slot/gauze <u>1/8 hole</u> Length <u>25'</u> Set between <u>37</u> ft. and <u>63</u> ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8-1/2</u>						
From		To		11. Static water level: <u>21</u> ft. below land surface Date <u>2-2-77</u> mo./day/yr.				
Lt brn & grey clay		0		25		12. Pumping level below land surfaces: <u>32</u> ft. after <u>1</u> hrs. pumping <u>15</u> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <u>20</u> g.p.m.		
fine gravel		25		30		13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/>		
grey clay		30		46		14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
medium gravel		46		62		15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.		
(Use a second sheet if needed)		16. Nearest source of possible contamination: ft. <u>60</u> Direction <u>NE</u> Type <u>septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No						
		17. Pump: Not installed Manufacturer's name <u>STA-RITE</u> Model number <u>Ser 8</u> HP <u>1/2</u> Volts <u>230</u> Length of drop pipe <u>36</u> ft. capacity <u>15</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other						
		18. Elevation:						
		19. Remarks:						
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Price Water Well 193</u> Business name <u>RR3 Hutchinson</u> License No. <u>193</u> Address <u>RR3 Hutchinson</u> Signed <u>John Davenport</u> Date <u>5-20-77</u> Authorized representative						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5