

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction SE 1/4 NE 1/4 NE 1/4	Section number 4	Township number T 24 S	Range number R 6 E
2. Distance and direction from nearest town or city: 1 1/4 mi S Hwy 61 on Broadacres Rd			3. Owner of well: Raymond Headings			
Street address of well location if in city: SW of Hutchinson			R.R. or street: RR1			
			City, state, zip code: Hutchinson Kan 67501			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 9 in. Completion date 3-28-79		
<div style="text-align: center;">N</div> <div style="text-align: center;">S</div>				Well depth 46 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material Plas Height: 12 in. above or below Threaded <input type="checkbox"/> Welded Glue Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 6 in. to 46 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 175		
5. Type and color of material		From	To	10. Screen: Manufacturer's name J&L		
dark brown soil & clay		0	6	Type RMP Dia. 6"		
brown sandy clay		6	17	Slot/gauze 1/8 hole Length 10'		
fine sand		17	19	Set between 36 ft. and 46 ft.		
sandy clay		19	24	ft. and <input type="checkbox"/> ft.		
fine gravel		24	26	Gravel pack? yes Size range of material 1/4-1/2"		
medium to fine gravel		26	46	11. Static water level: 26 ft. below land surface Date 3-28-79		
				mo./day/yr.		
				12. Pumping level below land surfaces:		
				27 ft. after 1 hrs. pumping 15 g.p.m.		
				ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.		
				Estimated maximum yield 50 g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
				14. Well head completion:		
				<input checked="" type="checkbox"/> Pitless adapter 12 inches above grade		
				15. Well grouted? yes		
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
				Depth: From 3 ft. to 13 ft.		
				16. Nearest source of possible contamination:		
				ft. 60 Direction S Type Septic		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump:		
				Not installed		
				Manufacturer's name STA RITE		
				Model number ser 8 HP 1/2 Volts 230		
				Length of drop pipe 35 ft. capacity 12 g.p.m.		
				Type:		
				<input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
<input type="checkbox"/> Hill				Price Water well 193		
<input type="checkbox"/> Slope				Business name RR3 Hutchinson License No. <input type="checkbox"/>		
<input type="checkbox"/> Upland				Address RR3 Hutchinson		
<input checked="" type="checkbox"/> Valley				Signed John Davenport Date 5-26-79		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5