

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Reno	Fraction NE 1/4 NE 1/4 NE 1/4	Section number 6	Township number T 24 S	Range number R 6 E/W
2. Distance and direction from nearest town or city: 3 1/2 M SW of Hutchinson, Ks.			3. Owner of well: Mahlon Miller R.R. or street: Rt 1 City, state, zip code: Hutchinson, Kansas 67501		
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W 1 Mile E S</div>			6. Bore hole dia. 10 in. Completion date 6/25/76 Well depth 58 ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material plst Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 18 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 1.95 lbs./ft. Dia. 6 in. to <input type="checkbox"/> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200		
			10. Screen: Manufacturer's name J&L Type RMP Dia. 6" Slot/gauze 3/32 Length 20" Set between 38 ft. and 58 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material F-1/2"		
			11. Static water level: 30.5 ft. below land surface Date 6/25/76 mo./day/yr.		
			12. Pumping level below land surfaces: 34 ft. after 1 hrs. pumping 23 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50 g.p.m.		
			13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
			14. Well head completion: <input type="checkbox"/> Pitless adapter 18 inches above grade		
			15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input checked="" type="checkbox"/> concrete Concrete Depth: From 4 ft. to 14 ft. m/c		
			16. Nearest source of possible contamination: ft. 50 Direction S Type barnyard Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:			19. Remarks:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley			(Use a second sheet if needed)		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Miller Water Well Serv. 137 Business name Hutchinson, Kans. 67501 Address Joe Miller Signed Joe Miller Date 7-10-76 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5