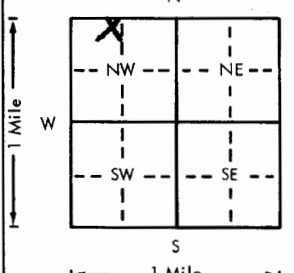


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction NE 1/4 NW 1/4 NW 1/4	Section number 7	Township number T 24 S R 6 W E/W	Range number
2. Distance and direction from nearest town or city: 2m S 43/4 W of S. Hutchinson, Ks. Street address of well location if in city:				3. Owner of well: Mrs. Emma Miller Rt. 1 City, state, zip code: Hutchinson, Ks. 67501		
4. Locate with "X" in section below:		Sketch map:				
						
5. Type and color of material		From	To	6. Bore hole dia. 10 in. Completion date 10/30/76 Well depth 49 ft.		
topsoil		0	3	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
clay yellow		3	8	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
clay/silt yellow		8	13	9. Casing: Material plst Height: Above or below xxx Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 1.95 lbs./ft. Dia. 6 in. to 49 ft. depth Wall Thickness: inches or Dia. 6 in. to 49 ft. depth gage No. 200		
				10. Screen: Manufacturer's name J&L Type RMP Dia. 6" Slot/gauze 3/32 Length 10" Set between 39 ft. and 49 ft. Set between 39 ft. and 49 ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material F-1"		
				11. Static water level: 31.5 ft. below land surface Date 10/30/76 mo./day/yr.		
				12. Pumping level below land surfaces: 33 ft. after 1 hrs. pumping 20 g.p.m. 40 ft. after 40 hrs. pumping 40 g.p.m. Estimated maximum yield 40 g.p.m.		
				13. Water sample submitted: xxx mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 inches above grade		
				15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.		
				16. Nearest source of possible contamination: 60 ft. Direction E Type septic Well disinfected upon completion? yes Yes <input type="checkbox"/> No <input type="checkbox"/>		
				17. Pump: Valley Not installed Manufacturer's name Valley Model number S0812 HP 1/2 Volts 230 Length of drop pipe 38 ft. capacity 12 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		(Use a second sheet if needed)				
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Miller Water Well Serv. 137 Hutchinson, Ks. Business name License No. Address Joe Miller 10/30/76 Signed Joe Miller Date 10/30/76 Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5