

1 LOCATION OF WATER WELL: County: <u>Reno</u>		Fraction <u>NW 1/4 NE 1/4 NE 1/4</u>	Section Number <u>8</u>	Township Number T <u>24</u> S	Range Number R <u>6</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>1 mi N, 5 W of Partridge</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number: <u>Mervin Headings</u> <u>A+1</u> <u>Hutchinson, KS 67501</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION:			
<p>Diagram: A square divided into four quadrants labeled NW, NE, SW, SE. An 'X' is marked in the NE quadrant.</p>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL .. <u>29</u> ... ft. below land surface measured on mo/day/yr .. <u>8-18-83</u>			
		Pump test data: Well water was .. <u>32</u> ... ft. after .. <u>1</u> ... hours pumping .. <u>20</u> ... gpm			
		Est. Yield .. <u>50</u> ... gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter .. <u>10</u> ... in. to .. <u>53</u> ... ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel <input checked="" type="radio"/> PVC Blank casing diameter .. <u>6</u> ... in. to .. <u>40</u> ... ft., Dia in. to ft., Dia in. to ft. Casing height above land surface .. <u>12</u> ... in., weight .. <u>3.25</u> ... lbs./ft. Wall thickness or gauge No.		3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass		8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped Welded Threaded	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter		3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 Gauzed wrapped 8 Wire wrapped 9 Torch cut		10 Asbestos-cement 11 Other (specify) 12 None used (open hole) <input checked="" type="radio"/> Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From .. <u>40</u> ... ft. to .. <u>50</u> ... ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From .. <u>35</u> ... ft. to .. <u>50</u> ... ft., From ft. to ft.					
6 GROUT MATERIAL: <input checked="" type="radio"/> Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From .. <u>3</u> ... ft. to .. <u>13</u> ... ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
<input checked="" type="radio"/> Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	
				14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)	
Direction from well? <u>E</u>		How many feet? <u>70</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	02 Br Silt			
4	6	01 Gr Clay			
6	21	05 Sand			
21	53	17 S + Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. <u>8-18-83</u> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .. <u>447</u> ... This Water Well Record was completed on (mo/day/yr) .. <u>1-21-84</u> ... under the business name of <u>Miller Drilling</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					