

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Reno</u>	Fraction <u>SE 1/4 NE 1/4 NE 1/4</u>	Section number <u>9</u>	Township number <u>T 24 S</u>	Range number <u>R 6 E/W</u>
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: <u>Marlin Miller</u> R.R. or street: <u>RT</u> City, state, zip code: <u>Hutchinson Ks. 67501</u>		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile			Sketch map: 		
5. Type and color of material			From	To	6. Bore hole dia. <u>10</u> in. Completion date <u>2-11-76</u> Well depth <u>44</u> ft.
<u>Top soil</u>			<u>0</u>	<u>3</u>	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
<u>Clay - gray</u>			<u>3</u>	<u>9</u>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
<u>Pirly sand - brown</u>			<u>9</u>	<u>14</u>	9. Casing: Material <u>RMP</u> Height <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>195</u> lbs./ft. Dia. <u>6</u> in. to <u>44</u> ft. depth Wall Thickness: inches or Dia. <u>6</u> in. to <u>44</u> ft. depth gage No. <u>200</u>
<u>Sand + gravel - yellow - gray</u>			<u>14</u>	<u>44</u>	10. Screen: Manufacturer's name <u>Jess + Howell</u> Type <u>RMP</u> Dia. <u>6"</u> Slot gauge <u>3/32</u> Length <u>10'</u> Set between <u>34</u> ft. and <u>44</u> ft. ft. and <u>44</u> ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <u>1/2 - 5"</u>
					11. Static water level: <u>28</u> ft. below land surface Date <u>2-11-76</u> mo./day/yr.
					12. Pumping level below land surfaces: <u>30</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>35</u> g.p.m.
					13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>
					14. Well head completion: <u> </u> Pitless adapter <u>12</u> Inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> Yes With: <u> </u> Neat cement <u> </u> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>13</u> ft. to <u>3</u> ft.
					16. Nearest source of possible contamination: ft. <u>500</u> Direction <u>N</u> Type <u>Sewer</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Miller Water Well Serv. 137</u> Business name <u>Hutchinson Ks.</u> License No. <u> </u> Address <u> </u> Signed <u>Joe Miller</u> Date <u> </u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5