

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number	
County: <u>Reno</u>		<u>NW 1/4 NE 1/4 NW 1/4</u>	<u>10</u>	<u>T 24 S</u>	<u>R 6 E</u>	
Distance and direction from nearest town or city? <u>2 S 13/4 W of 50 #17 Hwy S. of Hutchinson</u>			Street address of well if located within city? <u>Hutchinson</u>			
2 WATER WELL OWNER: <u>Jim Hess</u>						
RR#, St. Address, Box # : <u>RR1</u>			Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>Hutchinson Kan. 67501</u>			Application Number:			
3 DEPTH OF COMPLETED WELL: <u>50</u> ft. Bore Hole Diameter: <u>12</u> in. to <u>50</u> ft. and <u> </u> in. to <u> </u> ft.						
Well Water to be used as:						
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well	
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)	
		7 Lawn and garden only	10 Observation well			
Well's static water level: <u>17</u> ft. below land surface measured on <u>Oct</u> month <u>19</u> day <u>79</u> year						
Pump Test Data: Well water was <u>23</u> ft. after <u>1</u> hours pumping <u>20</u> gpm						
Est. Yield <u>50</u> gpm: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm						
4 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued <u>X</u> Clamped <u> </u>	
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <u> </u>	
			7 Fiberglass		Threaded <u> </u>	
Blank casing dia <u>6</u> in. to <u>30</u> ft. Dia <u> </u> in. to <u> </u> ft. Dia <u> </u> in. to <u> </u> ft.						
Casing height above land surface: <u>12</u> in. weight <u> </u> lbs./ft. Wall thickness or gauge No. <u>175</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement	
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)	
				9 ABS	12 None used (open hole)	
Screen or Perforation Openings Are:						
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes		
			7 Torch cut	10 Other (specify)		
Screen-Perforation Dia <u>6</u> in. to <u>50</u> ft. Dia <u> </u> in. to <u> </u> ft. Dia <u> </u> in. to <u> </u> ft.						
Screen-Perforated Intervals: From <u>30</u> ft. to <u>50</u> ft. From <u> </u> ft. to <u> </u> ft. From <u> </u> ft. to <u> </u> ft.						
Gravel Pack Intervals: From <u>13</u> ft. to <u>50</u> ft. From <u> </u> ft. to <u> </u> ft. From <u> </u> ft. to <u> </u> ft.						
5 GROUT MATERIAL:						
1 Neat cement		2 Cement grout	3 Bentonite	4 Other		
Grouted Intervals: From <u>3</u> ft. to <u>13</u> ft. From <u> </u> ft. to <u> </u> ft. From <u> </u> ft. to <u> </u> ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well	
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well	
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)	
				13 Watertight sewer lines		
Direction from well <u>North</u> How many feet <u>60</u> ? Water Well Disinfected? Yes <u>X</u> No <u> </u>						
Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <u>X</u> If yes, date sample was submitted <u> </u> month <u> </u> day <u> </u> year: Pump Installed? Yes <u>X</u> No <u> </u>						
If Yes: Pump Manufacturer's name <u>STA RITE</u> Model No. <u>8P</u> HP <u>1/2</u> Volts <u>230</u>						
Depth of Pump Intake <u>40</u> ft. Pumps Capacity rated at <u>12</u> gal./min.						
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other						
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>Oct</u> month <u>19</u> day <u>79</u> year						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>193</u>						
This Water Well Record was completed on <u>June</u> month <u>26</u> day <u>80</u> year under the business name of <u>Price Water well</u> by (signature) <u>John Davenport</u>						
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG		LITHOLOGIC LOG		
		FROM	TO	FROM	TO	
		0	3	brown top soil		
		3	11	brown & gray clay		
		11	23	brown sandy clay		
		23	27	fine sand		
		27	50	fine gravel		
ELEVATION: <u> </u> ft.						
Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. <u> </u> ft. 3. <u> </u> ft. 4. <u> </u> ft. (Use a second sheet if needed)						

OFFICE USE ONLY

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34

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4

EW

SEC

10

NW

1/4

NE

1/4

NW

1/4