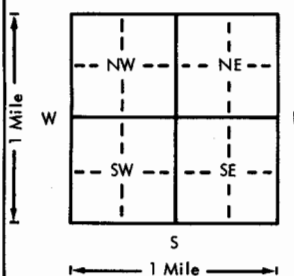


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Reno</u>	Fraction <u>NW 1/4 1/4 1/4</u>	Section number <u>11</u>	Township number <u>T 24 S R 6 W</u>	Range number <u>E/W</u>
2. Distance and direction from nearest town or city: <u>3 miles south, 1 mile west of South Hutchinson</u> Street address of well location if in city:				3. Owner of well: <u>City of South Hutchinson</u> R.R. or street: <u>City Clerk</u> City, state, zip code: <u>South Hutchinson 67501</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>6</u> in. Completion date <u>Aug. 10, 1976</u> Well depth <u>135</u> ft.		
				7. <u>X</u> Cable tool <u>X</u> Rotary <u> </u> Driven <u> </u> Dug <u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary		
				8. Use: <u> </u> Domestic <u>X</u> test sell <u> </u> Industry <u> </u> Irrigation <u> </u> Air conditioning <u> </u> Stock <u> </u> Lawn <u> </u> Oil field water <u> </u> Other		
				9. Casing: Material <u>plastic</u> Height: Above or below Threaded <u> </u> Welded <u> </u> Surface <u>18</u> in. RMP <u> </u> PVC <u> </u> Weight <u> </u> lbs./ft. Dia. <u> </u> in. to <u> </u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth Gauge No. <u>2000</u>		
5. Type and color of material		Test #6		10. Screen: Manufacturer's name <u> </u> Type <u> </u> Dia. <u> </u> Slot/gauze <u> </u> Length <u> </u> Set between <u>115</u> ft. and <u>135</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8-1/4</u>		
Black soil		From 0 To 5		11. Static water level: <u>31' 6"</u> ft. below land surface Date <u>8/10/76</u> mo./day/yr.		
Clay		5 10		12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.		
Fine sandy clay		10 15		13. Water sample submitted: <u> </u> mo./day/yr. <u>X</u> Yes <u> </u> No Date <u>Aug. 25, 76</u>		
Fine sand		15 25		14. Well head completion: <u> </u> Pitless adapter <u> </u> Inches above grade		
Fine sand and clay		25 30		15. Well grouted? <u> </u> With: <u> </u> Neat cement <u> </u> Bentonite <u> </u> Concrete Depth: From <u> </u> ft. to <u> </u> ft.		
Clay		30 35		16. Nearest source of possible contamination: ft. <u> </u> Direction <u> </u> Type <u> </u>		
Fine sand		35 55		Well disinfected upon completion? <u> </u> Yes <u> </u> No		
Soft clay		55 60		17. Pump: <u> </u> Not installed		
Clay		60 75		Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other		
Fine sandy clay		75 80		18. Elevation:		
Med. sand		80 95		19. Remarks: <u>Exploring for new water supply for the City of South Hutchinson</u>		
Soft clay		95 100		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Darling Drilling Co.</u> <u>189</u> Business name License No. Address <u>211 W. 4th Hutchinson, Kans</u> Signed <u>Darling Drilling Co.</u> Date <u> </u> Authorized representative		
Med. sand		100 135				
(Use a second sheet if needed)						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

ENVIRONMENTAL HEALTH LABORATORY

Results of Special Chemical Analyses

City South Hutchinson Shipper

Donald J. Darling
Darling Drilling Co.

Acct.

PWS

Lab. No. 77-372-374

Date Received 8-26-76

Date Reported SEP 07 1976

Copy to: City Clerk

Darling Drilling Co.
N. Jack Burris ✓

Remarks:

Looking for a water
source for the city
of South Hutchinson

Bottle # 1
Source:
Test Well No. 4

Bottle # 2
Source:
Test Well No. 5

Bottle # 3
Source:
Test Well No. 6

Bottle #
Source:

Analyses to be run:

T H (as CaCO_3)

188.

152.

209.

Calcium (as Ca)

59.

43.

64.

Magnesium (as Mg)

9.9

11.

12.

Sodium

70.

172.

72.

Alk (as CaCO_3)

244.

248.

250.

Chloride

53.

163.

63.

Sulfate

20.

44.

24.

Nitrate (as NO_3)

1.2

1.7

2.2

Fluoride

0.1

0.1

0.2

Iron

0.90

0.43

1.9

Manganese

0.01

0.01

0.03