

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number	
County: Reno	sw $\frac{1}{4}$ nw $\frac{1}{4}$ nw $\frac{1}{4}$	13		T 24 S	R 6 E/W		
Distance and direction from nearest town or city street address of well if located within city? $\frac{1}{2}$ mi. S. of Hwy 96 on Hwy 17 s. of Hutchinson							
2 WATER WELL OWNER: Orran Pitts							
RR#, St. Address, Box # : RR # 2				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Hutchinson, Kansas 67501				Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 58 ft. ELEVATION:					
<p>Diagram: A square divided into four quadrants labeled NW, NE, SW, SE. An 'X' is marked in the NW quadrant.</p>		Depth(s) Groundwater Encountered 1. 14 ft. 2. _____ ft. 3. _____ ft.					
		WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr 6-27-85					
		Pump test data: Well water was 22 ft. after 1 hours pumping 20 gpm					
		Est. Yield 30 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Bore Hole Diameter 12 in. to 58 ft., and _____ in. to _____ ft.					
WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well <input type="checkbox"/> 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="checkbox"/> 7 Lawn and garden only 10 Observation well							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____							
5 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
<input checked="" type="checkbox"/> 2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)	
				7 Fiberglass			
Blank casing diameter 6 in. to 38 ft., Dia _____ in. to _____ ft.				Casing joints: Glued <input checked="" type="checkbox"/> Clamped _____			
Casing height above land surface 12 in., weight _____ lbs./ft.				Wall thickness or gauge No. .255			
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		<input checked="" type="checkbox"/> PVC	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)	
						10 Asbestos-cement	
						11 Other (specify) _____	
						12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		<input checked="" type="checkbox"/> 3 Mill slot		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		11 None (open hole)	
				7 Torch cut		9 Drilled holes	
						10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 38 ft. to 58 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS: From 13 ft. to 58 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement 2 Cement grout 3 Bentonite 4 Other _____							
Grout intervals: From 3 ft. to 13 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
<input checked="" type="checkbox"/> Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		14 Abandoned water well	
						15 Oil well/Gas well	
						16 Other (specify below) _____	
						12 Fertilizer storage	
						13 Insecticide storage	
Direction from well? south				How many feet? 100			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG		
0	3	sandy soil					
3	11	sandy clay					
11	17	fine gravel					
17	26	sandy clay					
26	54	fine gravel					
54	58	sandy clay					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6 - 27 - 85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 193 This Water Well Record was completed on (mo/day/yr) 6 - 10 - 86 under the business name of Price Water Well Service by (signature) <i>[Signature]</i>							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							