

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number	
County: <u>Reno</u>		<u>SE 1/4 NW 1/4 SE 1/4</u>	<u>15</u>	<u>T 24 S 2</u>	<u>R 6 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>S. Valley Pride Rd.</u>						
WATER WELL OWNER:		Board of Agriculture, Division of Water Resources				
RR#, St. Address, Box #:		Application Number:				
City, State, ZIP Code:						
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>34</u> ft. ELEVATION:				
<div><div><div>NW</div><div>NE</div><div>SW</div><div>SE</div></div><div>X</div></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr <u>1-19-90</u>				
		Pump test data: Well water was ft. after hours pumping gpr				
		Est. Yield gpm: Well water was ft. after hours pumping gpr				
		Bore Hole Diameter <u>8</u> in. to <u>17</u> in. to in. to in.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well				
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes No				
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped				
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		Welded				
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Threaded				
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 6 Wire wrapped 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From <u>14</u> ft. to <u>34</u> ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From <u>17</u> ft. to <u>34</u> ft. From ft. to ft.						
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From <u>3</u> ft. to <u>17</u> ft. From ft. to ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage						
Direction from well?		How many feet?				
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
0	4	Sandy Loam				
4	8	Red Clay - Fairly Sandy				
9	17	Gray Clay - Sandy				
17	34	Gravel Pack				
			<div>RECEIVED</div> <div>JUN 26 1990</div> <div>DIVISION OF ENVIRONMENT</div>			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-19-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>1-26-90</u> by (signature) <u>John Stutzman</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.						