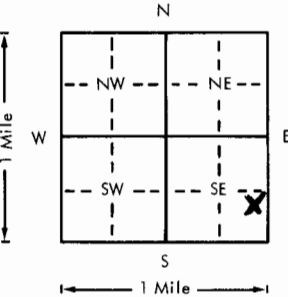



USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction NE 1/4 SE 1/4 SE 1/4	Section number 23	Township number T 24 S	Range number R 6 E
2. Distance and direction from nearest town or city: 4 3/4 mi. S of Hwy 50 on 17		3. Owner of well: Bill Glass		R.R. or street: RR 2		
Street address of well location if in city: St. of Hutchinson		City, state, zip code: Hutchinson Kan. 67501				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 12 in. Completion date 12-13-78		
				Well depth 43 ft.		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
dark brown soil		0	2	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
brown & grey clay		2	16	<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
brown sandy clay		16	23	<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
fine sand		23	28	9. Casing: Material Plas Height: Above or below		
brown clay		28	29	Threaded <input type="checkbox"/> Welded 6 Surface 12 in.		
fine sand		29	31	RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.		
sandy clay		31	36	Dia. 6 in. to 43 ft. depth Wall Thickness: inches or		
fine sand		36	37	Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. 1175		
brown clay		37	41	10. Screen: Manufacturer's name J & L		
red shale		41	43	Type RMP Dia. 6"		
				Slot/gauze 1/8 hole Length 10		
				Set between 33 ft. and 43 ft.		
				Gravel pack? yes Size range of material 1/8-1/16"		
				11. Static water level: <input type="checkbox"/> mo./day/yr.		
				18 ft. below land surface Date 12-13-78		
				12. Pumping level below land surfaces:		
				34 ft. after 1 hrs. pumping 20 g.p.m.		
				<input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.		
				Estimated maximum yield 20 g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr.		
				Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>		
				14. Well head completion:		
				<input type="checkbox"/> Pitless adapter 12 inches above grade		
				15. Well grouted? yes		
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
				Depth: From 3 ft. to 13 ft.		
				16. Nearest source of possible contamination:		
				ft. 60 Direction SE Type SE		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed		
				Manufacturer's name <input type="checkbox"/>		
				Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/>		
				Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m.		
				Type:		
				<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report		
<input type="checkbox"/> Hill				is true to the best of my knowledge and belief.		
<input type="checkbox"/> Slope				Price Waterwell 193		
<input type="checkbox"/> Upland				Business name RR3 License No. 24		
<input checked="" type="checkbox"/> Valley				Address RR3 Date 12-13-78		
				Signed [Signature] Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5