

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Reno</u>	Fraction <u>SW 1/4 SW 1/4 SW 1/4</u>	Section number <u>24</u>	Township number <u>T 24 S R 6</u>	Range number <u>6</u>
2. Distance and direction from nearest town or city:		4 3/4 m S of		3. Owner of well: <u>Bob Jacques</u>		
Street address of well location if in city:		<u>So Hutchinson, Ks</u>		City, state, zip code: <u>Hutchinson, Ks. 67501</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date <u>11-17-75</u>		
				Well depth <u>32</u> ft.		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
<u>Topsoil</u>		<u>0</u>	<u>1</u>	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<u>clay brown</u>		<u>1</u>	<u>8</u>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
<u>clay brown w/ white rock</u>		<u>8</u>	<u>32</u>	<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
				<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>PTST</u> Height <u>Above</u> or below		
				Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.		
				RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.95</u> lbs./ft.		
				Dia. <u>6</u> in. to <u>32</u> ft. depth Wall Thickness: inches or		
				Dia. <u>6</u> in. to <u>32</u> ft. depth gauge No. <u>200</u>		
				10. Screen: Manufacturer's name <u>JAL</u>		
				Type <u>RMP</u> Dia. <u>6"</u>		
				Slot gauge <u>3/32"</u> Length <u>10'</u>		
				Set between <u>22</u> ft. and <u>32</u> ft.		
				ft. and <u>32</u> ft.		
				Gravel pack? <u>yes</u> Size range of material <u>F-1/2"</u>		
				11. Static water level: <u>16</u> ft. below land surface Date <u>11-17-75</u>		
				12. Pumping level below land surfaces:		
				<u>28</u> ft. after <u>1/2</u> hrs. pumping <u>12</u> g.p.m.		
				ft. after <u> </u> hrs. pumping <u> </u> g.p.m.		
				Estimated maximum yield <u>12</u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr.		
				Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>		
				14. Well head completion:		
				<input checked="" type="checkbox"/> Pitless adapter <u> </u> inches above grade		
				15. Well grouted? <u>yes</u>		
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
				Depth: From <u>4</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination:		
				ft. <u>150</u> Direction <u>E</u> Type <u>barnyard</u>		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump:		
				Manufacturer's name <u>Valley</u> Not installed		
				Model number <u>506</u> HP <u>1/3</u> Volts <u>230</u>		
				Length of drop pipe <u>25</u> ft. capacity <u>12</u> g.p.m.		
				Type:		
				<input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:				
Topography:						
<input type="checkbox"/> Hill						
<input type="checkbox"/> Slope						
<input checked="" type="checkbox"/> Upland						
<input type="checkbox"/> Valley						
		20. Water well contractor's certification:				
		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.				
		<u>Miller Water Well Serv. 137</u>				
		Business name <u>Hutchinson, Ks.</u> License No. <u> </u>				
		Address <u> </u>				
		Signed <u>Joe Miller</u> Date <u>4-16-76</u>				
		Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5