

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NW 1/4 SW 1/4 SW 1/4</u>	<u>14</u>	T <u>24</u> S	R <u>6</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>4 mi S of Hutchinson - 8216 S Valley Pride Rd</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number: <u>41514</u>			
City, State, ZIP Code :		<u>Hutch, KS 67501</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>5-24-95</u>			
		Pump test data: Well water was <u>15</u> ft. after <u>1</u> hours pumping <u>30</u> gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>12</u> in. to <u>35</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) ☒ Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was sub-		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel 3 RMP (SR) ☒ PVC 4 ABS 2 Brass 5 Fiberglass		6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass 10 Asbestos-cement 8 Concrete tile 11 Other (specify) _____ 9 ABS 12 None used (open hole)			
Blank casing diameter <u>8</u> in. to <u>20</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 7 Torch cut 10 Other (specify) _____			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From <u>20</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>19</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		4 Other _____			
Grout Intervals: From <u>0</u> ft. to <u>19</u> ft., From _____ ft. to _____ ft.		How many feet? <u>150</u>			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well ☒ Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage			
Direction from well? <u>W</u>		LITHOLOGIC LOG			
FROM	TO	LITHOLOGIC LOG		FROM	TO
<u>0</u>	<u>2</u>	<u>Sandy Top Soil</u>			
<u>2</u>	<u>6</u>	<u>Gr Clay</u>			
<u>6</u>	<u>15</u>	<u>Br Clay</u>			
<u>15</u>	<u>32</u>	<u>Sand & Sm Gravel</u>			
<u>32</u>	<u>38</u>	<u>Shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-24-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>5-24-95</u> under the business name of <u>Miller Drilling</u> by (signature) <u>E. Miller</u>					