

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Reno</u>		<u>NE 1/4 SW 1/4 NW 1/4</u>		<u>12</u>		T <u>24</u> S		R <u>7</u> EW	
Distance and direction from nearest town or city street address of well if located within city? <u>1 No 3 E 1/4 S 1/4 E in field of Partridge</u>									
2 WATER WELL OWNER: <u>John Evans</u>									
RR#, St. Address, Box # : <u>10919 So Dean Rd</u>									
City, State, ZIP Code : <u>Hutch KS 67501</u>									
Board of Agriculture, Division of Water Resources Application Number: <u>42 472</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL: <u>90</u> ft. ELEVATION:				
					Depth(s) Groundwater Encountered: <u>22</u> ft. 2. ft. 3. ft.				
					WELL'S STATIC WATER LEVEL: <u>22</u> ft. below land surface measured on mo/day/yr <u>3-10-97</u>				
					Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
					Est. Yield <u>800</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
					Bore Hole Diameter: <u>30</u> in. to <u>90</u> in. to _____ in. to _____ in.				
					WELL WATER TO BE USED AS:				
					1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
					2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
					Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____				
					Water Well Disinfected? Yes _____ No <u>X</u>				
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____									
7 Fiberglass _____ Threaded _____									
Blank casing diameter: <u>12</u> in. to <u>60</u> in. to _____ in. to _____ in. Dia _____ in. to _____ in. Dia _____ in. to _____ in.									
Casing height above land surface: <u>12</u> in. weight <u>Sec 40</u> lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>90</u> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>90</u> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____									
13 Insecticide storage _____									
Direction from well? _____ How many feet? _____									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<u>0</u> <u>3</u> <u>TS</u>									
<u>3</u> <u>22</u> <u>Brown Clay</u>									
<u>22</u> <u>43</u> <u>med Sand</u>									
<u>43</u> <u>45</u> <u>Clay Break</u>									
<u>45</u> <u>90</u> <u>med Sand</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) <u>reconstructed</u> , or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>5-10-97</u> and this record is true to the best of my knowledge and belief. Kan.									
Water Well Contractor's License No. <u>537</u> This Water Well Record was completed on (mo/day/yr) <u>5-19-97</u>									
under the business name of <u>Flowers Drilling & Pump</u> by (signature) <u>Mike Flowers</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									