

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																			
County: <u>Reno</u>		<u>NE 1/4 SE 1/4 SE 1/4</u>		<u>26</u>		<u>T 24 S</u>		<u>R 7 E/W</u>																			
Distance and direction from nearest town or city street address of well if located within city?																											
2 WATER WELL OWNER: <u>Ronan Miller</u>																											
RR#, St. Address, Box # <u>10815 S. Herren Rd.</u>																											
City, State, ZIP Code <u>Partridge, KS 67566</u>																											
Board of Agriculture, Division of Water Resources																											
Application Number:																											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>10</u> ft. ELEVATION:																									
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.																									
		WELL'S STATIC WATER LEVEL <u>Drug</u> ft. below land surface measured on mo/day/yr <u>9/16/97</u>																									
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																									
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																									
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.																									
		WELL WATER TO BE USED AS:																									
		<div style="display: flex; justify-content: space-between;"> 5 Public water supply 8 Air conditioning 11 Injection well </div>																									
		<div style="display: flex; justify-content: space-between;"> 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) </div>																									
		<div style="display: flex; justify-content: space-between;"> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well </div>																									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____																											
Water Well Disinfected? <u>Yes</u> No																											
5 TYPE OF BLANK CASING USED:																											
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC </div> <div> 3 RMP (SR) 4 ABS </div> <div> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass </div> <div> 8 Concrete tile 9 Other (specify below) </div> <div> CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded _____ </div> </div>																											
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																											
Casing height above land surface <u>3' below</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____																											
TYPE OF SCREEN OR PERFORATION MATERIAL:																											
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass </div> <div> 3 Stainless steel 4 Galvanized steel </div> <div> 5 Fiberglass 6 Concrete tile </div> <div> 7 PVC 8 RMP (SR) 9 ABS </div> <div> 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole) </div> </div>																											
SCREEN OR PERFORATION OPENINGS ARE:																											
<div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot 2 Louvered shutter </div> <div> 3 Mill slot 4 Key punched </div> <div> 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut </div> <div> 8 Saw cut 9 Drilled holes 10 Other (specify) _____ </div> <div> 11 None (open hole) </div> </div>																											
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																											
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																											
6 GROUT MATERIAL:																											
<div style="display: flex; justify-content: space-between;"> <div>1 Neat cement</div> <div>2 Cement grout</div> <div><u>3 Bentonite</u></div> <div>4 Other _____</div> </div>																											
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																											
What is the nearest source of possible contamination:																											
<div style="display: flex; justify-content: space-between;"> <div> <u>1 Septic tank</u> 2 Sewer lines 3 Watertight sewer lines </div> <div> <u>4 Lateral lines</u> 5 Cess pool 6 Seepage pit </div> <div> 7 Pit privy 8 Sewage lagoon 9 Feedyard </div> <div> 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage </div> <div> 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____ </div> </div>																											
Direction from well? <u>SE</u> How many feet? <u>20'</u>																											
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>10</u></td> <td><u>Bentonite</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>0</u></td> <td><u>10</u></td> <td><u>Bentonite</u></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	<u>0</u>	<u>10</u>	<u>Bentonite</u>				<u>0</u>	<u>10</u>	<u>Bentonite</u>			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/16/97</u> and this record is true to the best of my knowledge and belief. Kansas																											
Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>9/22/97</u>																											
under the business name of _____ by (signature) <u>R.C. H.D.</u>																											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																											