

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number
County: Reno	NE ¼ NW ¼ NE ¼	Section Number 16	T 24 S	R 7 E WW
Distance and direction from nearest town or city street address of well if located within city? 31 N. Main, Partridge				
2 WATER WELL OWNER: RR#, St. Address, Box # : Farmers Cooperative Elevator P.O. Box 6 City, State, ZIP Code : Nickerson, KS 67561 Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S 1 Mile		4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was NA ft. after hours pumping gpm Est. Yield NA gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 11 in. to 30 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Vapor extraction Was a chemical/bacteriological sample submitted to Department? Yes No ✓ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓		
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 4 in. to 15 ft. Dia in. to ft. Dia in. to ft. Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 3 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 15 ft. to 30 ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 13 ft. to 30 ft. From ft. to ft. From ft. to ft. From ft. to ft.				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 3 ft. From 3 ft. to 13 ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? SE How many feet? 40				
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS				
0	3	Clay, silty, moist, plastic, Brown		
3	11	Clay, sandy to very sandy, moist, plastic, Redd		
11	15	Sand (vf-m), v. clayey, moist, plastic, no odor,		
15	20	Sand (vf-m), sl. moist, loose, no odor, Lt. Brow		
20	25	Sand (vf-c), subrounded, moist, loose, Brown		
25	30	Sand (vf-c) w/fine gravel, subrounded, Brown		
			VIEW2 , Flushmount	
			Project Name: GF - Farmers Coop Partridge	
			GeoCore # 1206 , KDHE # A2 078 40201	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/18/2005 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 7/8/05 under the business name of GeoCore, Inc. by (signature)				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.				

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