

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																																																																										
County: Reno		NE ¼ NW ¼ NE ¼	16	T 24 S	R 7 E/W																																																																																										
Distance and direction from nearest town or city street address of well if located within city? 31 N. Main, Partridge																																																																																															
2) WATER WELL OWNER: RR#, St. Address, Box # Farmers Cooperative Elevator City, State, ZIP Code P.O. Box 6 Nickerson, KS 67561 Board of Agriculture, Division of Water Resources Application Number:																																																																																															
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4) DEPTH OF COMPLETED WELL 40 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was . . NA . . ft. after hours pumping gpm Est. Yield . . NA . . gpm; Well water was . . ft. after hours pumping gpm Bore Hole Diameter . . . 8 . . in. to . . . 40 . . ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓																																																																																													
5) TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter . . . 2 . . in. to . . . 20 . . ft, Dia in. to ft, Dia in. to ft. Casing height above land surface . . . 0 . . in., weight lbs./ft. Wall thickness or gauge No. . . Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From . . . 20 . . ft. to . . . 40 . . ft., From ft. to ft. GRAVEL PACK INTERVALS: From . . . 18 . . ft. to . . . 40 . . ft., From ft. to ft.																																																																																															
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From . . . 0 . . ft. to . . . 1 . . ft., From . . . 1 . . ft. to . . . 18 . . ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? NW How many feet? 290																																																																																															
<table border="1"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>1</td><td>Topsoil,</td><td></td><td></td><td></td></tr><tr><td>1</td><td>5</td><td>Clay, sl. silty, moist, plastic, Brown</td><td></td><td></td><td></td></tr><tr><td>5</td><td>12</td><td>Clay, silty, moist, plastic, no odor, Reddish Br</td><td></td><td></td><td></td></tr><tr><td>12</td><td>16</td><td>Sand (vf-f), clay stringers, no odor, Lt. Reddis</td><td></td><td></td><td></td></tr><tr><td>16</td><td>23</td><td>Sand (vf-m), subrounded, moist, no odor, Lt.</td><td></td><td></td><td></td></tr><tr><td>23</td><td>30</td><td>Sand (vf-c), subrounded, Grayish Brown</td><td></td><td></td><td></td></tr><tr><td>30</td><td>40</td><td>Sand (vf-c) w/fine gravel, subrounded, sat., Br</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>MW13 , Flushmount</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>Project Name: GF - Farmers Coop Partridge</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>GeoCore # 1206 , KDHE # A2 078 40201</td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	1	Topsoil,				1	5	Clay, sl. silty, moist, plastic, Brown				5	12	Clay, silty, moist, plastic, no odor, Reddish Br				12	16	Sand (vf-f), clay stringers, no odor, Lt. Reddis				16	23	Sand (vf-m), subrounded, moist, no odor, Lt.				23	30	Sand (vf-c), subrounded, Grayish Brown				30	40	Sand (vf-c) w/fine gravel, subrounded, sat., Br																																	MW13 , Flushmount						Project Name: GF - Farmers Coop Partridge						GeoCore # 1206 , KDHE # A2 078 40201
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7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/22/2005 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 9/8/05 under the business name of GeoCore, Inc. by signature Dale Roll																																																																																															
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																															