

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		NE ¼ NW ¼ NE ¼	16	T 24 S	R 7 E/W
Distance and direction from nearest town or city street address of well if located within city? 31 N. Main, Partridge					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : Farmers Cooperative Elevator P.O. Box 6		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Nickerson, KS 67551		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 42 . . . ft. ELEVATION:			
<p>A diagram showing a section box divided into four quadrants labeled NW, NE, SW, and SE. An 'X' marks the location in the NE quadrant.</p>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was . . . NA . . . ft. after . . . hours pumping . . . gpm			
		Est. Yield . . NA . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm			
		Bore Hole Diameter . . . 6.5 . . in. to . . . 45 . . . ft., and . . . in. to . . . ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring wall Air sparge			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued . . . Clamped . . .
(2) PVC		4 ABS	7 Fiberglass		Welded . . . Threaded. ✓
Blank casing diameter 2 . . . in. to . . . 39 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.					
Casing height above land surface 0 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . . Sch. 40 . . .					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel	5 Fiberglass	(7) PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		(3) Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From . . . 40 . . . ft. to . . . 42 . . . ft., From . . . ft. to . . . ft.					
From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
GRAVEL PACK INTERVALS: From . . . 37 . . . ft. to . . . 45 . . . ft., From . . . ft. to . . . ft.					
From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other					
Grout Intervals: From . . . 5 . . . ft. to . . . 27 . . . ft., From . . . 27 . . . ft. to . . . 37 . . . ft., From . . . ft. to . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	(11) Fuel storage	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)
Direction from well?		NW		How many feet? 195	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Clay, plastic, Brown			
5	8	Clay, silty, trace v.f. sand, Brown			
8	14	Clay, plastic, Gray			
14	15	Clay, sandy, Orange Brown			
15	20	Sand (f-c),			
20	27	Sand (f-m),			
27	30	Sand (f-c), Grayish			
30	41	Sand (f-c),			
41	45	Clay, sandy, w/coarse sand seams, Tan			
					AS8 , Flushmount
					Project Name: GF - Farmers Coop Partridge
					GeoCore # 1206 , KDHE # A2 078 40201
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 8/25/2005 . . . and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. . . 527 . . .		This Water Well Record was completed on (mo/day/yr) . . . 9/8/05 . . .			
under the business name of		by (signature) Dale Bell			
		GeoCore, Inc.			

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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