

1) LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Reno		NE ¼ NW ¼ NE ¼		16		T 24 S		R 7 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
31 N. Main, Partridge									
2) WATER WELL OWNER:									
RR#, St. Address, Box # Farmers Cooperative Elevator					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code Nickerson, KS 67561					Application Number:				
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
4) DEPTH OF COMPLETED WELL 41 ft. ELEVATION:									
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr									
Pump test data: Well water was NA ft. after hours pumping gpm									
Est. Yield NA gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 6.5 in. to 45 ft. and in. to									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air sparge									
Was a chemical/bacteriological sample submitted to Department? Yes No: If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5) TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 2 in. to 39 ft. Dia in. to									
Casing height above land surface 0 in. weight lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 39 ft. to 41 ft. From ft. to									
From ft. to ft. From ft. to									
GRAVEL PACK INTERVALS: From 37 ft. to 45 ft. From ft. to									
From ft. to ft. From ft. to									
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 5 ft. to 27 ft. From 27 ft. to 37 ft. From ft. to									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? NW How many feet? 170									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 5 Clay, glass, brick, rock, wood, coal,									
5 8 Clay, sandy (vf), Lt. Brown and Tan									
8 14 Clay, soft, plastic, tr. vf sand, Gray									
14 16.5 Clay, plastic, silty, Brown									
16.5 17 Sand, clayey,									
17 20 Sand (f-m),									
20 40 Sand (f-c), gray at 27',									
40 45 Clay, sandy (vf) w/coarse gravel,									
AS7, Flushmount									
Project Name: GF - Farmers Coop Partridge									
GeoCore # 1206, KDHE # A2 078 40201									
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction									
and was completed on (mo/day/year) 8/25/2005 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 9/8/05									
under the business name of GeoCore, Inc. by (signature) Bob Blum									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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