

1 LOCATION OF WATER WELL:		Fraction		Form WVVWC-5		KSA 82a-1212	
County: Reno		NE 1/4 NW 1/4 NE 1/4		Section Number 16		Township Number T 24 S	
						Range Number R 7 E/W	
Distance and direction from nearest town or city street address of well if located within city?							
31 N. Main, Partridge							
2 WATER WELL OWNER:							
RR#, St. Address, Box # Farmers Cooperative Elevator				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code Nickerson, KS 67561				Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 41 ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was NA ft. after hours pumping gpm					
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter 6.5 in. to 45 ft. and in. to ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air sparge					
		Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
7 Fiberglass Threaded							
Blank casing diameter 2 in. to 39 ft. Dia in. to ft. Dia in. to ft.							
Casing height above land surface 0 in. weight lbs./ft. Wall thickness or gauge No. Sch. 40							
TYPE OF SCREEN OR PERFORATION MATERIAL							
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)							
12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 39 ft. to 41 ft. From ft. to ft.							
From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS: From 37 ft. to 45 ft. From ft. to ft.							
From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 5 ft. to 26.5 ft. From 26.5 ft. to 37 ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)							
13 Insecticide storage							
Direction from well? WNW How many feet? 165							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS							
0 3 Clay, organic, Brown							
3 15 Clay, sandy, Brown							
15 30 Sand (f-c) w/gravel, strong HC odor @ 27'							
30 40.5 Sand (f-c), w/abundant coarse gravel,							
40.5 45 Clay, sandy (f), silty w/coarse sand, Tan							
AS6, Flushmount							
Project Name: GF - Farmers Coop Partridge							
GeoCore # 1206, KDHE # A2 078 40201							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction							
and was completed on (mo/day/year) 8/25/2005 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 9/8/05							
under the business name of GeoCore, Inc. by (signature) Dale Bell							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							
