

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		NE ¼ NW ¼ NE ¼	16	T 24 S	R 7 E W
Distance and direction from nearest town or city street address of well if located within city? 31 N. Main, Partridge					
2 WATER WELL OWNER:					
RR#, St. Address, Box #		Farmers Cooperative Elevator		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code		P.O. Box 6 Nickerson, KS 67561		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 42 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was NA ft. after hours pumping gpm			
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 6.5 in. to 45 ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		Air sparge			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒ If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ☒			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded. ☒
Blank casing diameter 2 in. to 40 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 0 in. weight lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 40 ft. to 42 ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 37 ft. to 45 ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From ft. to 26.5 ft. From 26.5 ft. to 37 ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	11 Fuel storage	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)
Direction from well? NW				How many feet? 65	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Clay, Brown			
5	9	Clay, sandy, Orange Brown			
9	14	Clay, silty, Gray			
14	18	Clay, silty, sandy, Lt. Brown and Gray			
18	25	Sand (f),			
25	28	Sand (f-m), thin gray clay seam @ 28',			
28	31	Sand (f-c), gray clay seams,			
31	32	Sand (f-m), strong gas odor, Black			
32	42	Sand (f-m),			
42	45	Sand (m), v. clayey, Tan			
					AS3, Flushmount
					Project Name: GF - Farmers Coop Partridge
					GeoCore # 1206, KDHE # A2 078 40201
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/18/2005 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527		This Water Well Record was completed on (mo/day/yr) 9/8/05 under the business name of GeoCore, Inc. by (signature) <i>Dale Hall</i>			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4