## CORRECTION(S) TO WATER WELL RECORD (WWC-5) (to rectify lacking or incorrect information)

Location listed as:	County: <u>Reno</u> Location changed to:
Section-Township-Range: None Gi	ven 12-245-7W
Fraction ( 1/4 1/4 1/4):	NW NW NE
Other changes: Initial statements:	
Changed to:	
Comments: Well owner's add res	ss is 7213 W. Mills Ave.
Hutchinson, KS 67:	501
verification method: Well owner's add	ress, written description, area
road map, and mapping website.	tool & aerial photos on KGS initials: DRL date: 11/24/2009
submitted by: Kansas Geological Survey, Data Resources	

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATE	R WELI	RECORD	Form WWC	C- <b>5</b>	Division of Wate	r Resources; App. No.				
		F WATER WELL:		17	Section Number	·	_			
Coun	ty:	ection from nearest to	wn or city street address of v	1/4 vell if	Global Positioning	T S	R E/W			
locate	County: Reno NW1/4 1/4 1/4  Distance and direction from nearest town or city street address of well if located within city? 2 mi NE of Partridge					Global Positioning Systems (decimal degrees, min. of 4 digits)  Latitude:				
Longitude:										
1		LOWNER: Ce	dar Crest AM C	hurc	Elevation:					
1	St. Addre		/		Datum:					
City, State, ZIP Code : Partnidge, K 5 67566 Data Collection Method:  3 LOCATE WELL'S   4 DEPTH OF COMPLETED WELL										
1	ATE WE	LL'S 4 DEPTH OF	COMPLETED WELL	<b>7</b> .Q	n.					
1	H AN "X"	IN Depth(s) Grou	ndwater Encountered (1).		ft. (2)	ft. (3)	ft.			
SEC	TION BO	X: WELL'S STATIC WATER LEVEL3.9 ft. below land surface measured on mo/day/yr/93/9								
		N Pump test data: Well water was								
'	X	WELL WATE	R TO BE USED AS: 5 Put							
w   NV	V   NE -	E Domestic	3 Feedlot 6 Oil fiel	d water su	ipply 9 Dew	vatering 12 Ot	her (Specify below)			
"		2 Irrigation	4 Industrial 7 Domes	tic (lawn	& garden) 10 Mor	nitoring well				
sv	V   SE -	- Was a shamin	al/haatarialaaiaal aammla ash	mittad ta	Danastmant? Vas	No k.	If was madday/rms			
		Sample was su	al/bacteriological sample sub abmitted	Wate	er well disinfected?	Yes 🛌 No	ii yes, mo/day/yrs			
	S					2 00 1 <b>4</b> 1111111111111111111111111111111111				
5 TYPI	E OF CAS	ING USED: 5 W 3 RMP (SR) 6 A	rought Iron 8 Cor	crete tile	CASIN	G JOINTS: Glued	Clamped			
1	Steel	3 RMP (SR) 6 A	sbestos-Cement 9 Other	er (specify	below)	Welded Threaded				
	PVC	<b>4 ABS</b> 7 Fi	iberglass		: A	Threaded				
Casing height above land surface										
1 Steel 3 Stainless Steel 5 Fiberglass  VC 9 ABS 11 Other (Specify)										
	Brass	4 Galvanized Steal FORATION OPENIN	6 Concrete tile 8 RM (S	R) 10	Asbestos-Cement	12 None used (open	hole)			
	N OK PEK Continuou		5 Gauzed wrapped 7	Torch cut	9 Drilled holes	11 None (open h	ole)			
2 Louvered shutter 4 Key punched 6 Wire wrapped Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft.										
From										
	UKAVEL	FACK INTERVALS.	From ft. to							
6 GRO Grout In	UT MATI	ERIAL: 1 Neat cem	ent 2 Cement grout <b>DB</b> it. to <b>2</b> .3 ft., From	entonite	4 Other	t From	ft to ft			
		source of possible con			. 11. 101	t., F10III	11. 1011.			
	Septic tank	-	al lines 7 Pit privy		•	secticide Storage	16 Other (specify			
	Sewer line			11 Fuel s		bandoned water well	below)			
Direction	watertight	sewer lines 6 Seepa	ige pit 9 Feedyard			il well/gas well	•••••			
FROM	TO		DLOGIC LOG	FROM		PLUGGING INT				
0	21	Br Clay								
93	93	Sand + Sm				· workers ·				
93		Br Clay	***************************************							
<u> </u>	<del></del>					WW. 11.1				
							70.00			
							77000			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, (2) reconstructed, or (3) plugged										
under my jurisdiction and was completed on (mo/day/year) .23/a? and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No										
under the business name of Miller Drilling by (signature) by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blaks, underline or circle the correct answers. Send top										
three copi	es to Kansas	se typewriter or ball point p Department of Health and F	en. PLEASE PRESS FIRMLY and Environment, Bureau of Water, Geo	logy Section	iriy. Piease tili in b <b>rai</b> k n, 1000 SW Jackson St.,	s, underline or circle the consults 420, Topeka, Kansas	officer answers. Send top 66612-1367. Telephone			
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.										
nup://ww	w.kuncks.gov	water wen/muex.html.								