

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

**48145**

|   |  |                             |                                  |   |
|---|--|-----------------------------|----------------------------------|---|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>Reno</u> | Fraction<br><u>SW 1/4 NW 1/4 SW 1/4 SW 1/4</u> | Section Number<br><u>13</u> | Township Number<br><u>T 24 S</u> | Range Number<br><u>7</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|---|--|-----------------------------|----------------------------------|---|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  From Partridge 2E 3/4S ESR

**2 WATER WELL OWNER:** Mike Miller  
RR#, St. Address, Box #: 8508 West Longview Rd.  
City, State ZIP Code: Partridge, Kansas 67566

**Global Positioning Systems (GPS) information:**  
Latitude: 37.95824 (in decimal degrees)  
Longitude: 098.05009 (in decimal degrees)  
Elevation: 1573  
Datum:  WGS84,  NAD83,  NAD27  
Collection Method:  
 GPS unit (Make/Model: Garmin 62S)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

|   |    |  |    |
|---|----|--|----|
| N |    |  |    |
|   | NW |  | NE |
| W |    |  | E  |
|   | SW |  | SE |
| S |    |  |    |

**4 DEPTH OF WELL** 77 ft.  
WELL'S STATIC WATER LEVEL 31 ft.  
WELL WAS USED AS:  
 Domestic                       Public Water Supply                       Dewatering  
 Irrigation                       Oil Field Water Supply                       Monitoring  
 Feedlot                           Domestic (Lawn & Garden)                       Injection Well  
 Industrial                       Air Conditioning                       Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**  
 Steel     RMP (SR)     Wrought     Fiberglass     Other (Specify below) \_\_\_\_\_  
 PVC     ABS     Asbestos-Cement     Concrete Tile  
 Blank casing diameter 18 in. Was casing pulled? Yes  No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 72 in.

**6 GROUT PLUG MATERIAL:**  Neat cement     Cement grout     Bentonite     Other sand & dirt  
 Grout Plug Intervals: From 77 ft. to 31 ft., From 31 ft. to 6 ft., From 6 to 0 ft.  
 What is the nearest source of possible contamination:  
 Septic tank     Seepage pit     Fuel Storage     Other (specify below) \_\_\_\_\_  
 Sewer lines     Pit privy     Fertilizer storage    none  
 Watertight sewer lines     Sewage lagoon     Insecticide storage  
 Lateral lines     Feedyard     Abandoned water well    Direction from well? \_\_\_\_\_  
 Cess pool     Livestock pens     Oil well/Gas well    How many feet? \_\_\_\_\_

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|------|----|--------------------|
| 0    | 6  | Dirt               |      |    |                    |
| 6    | 31 | Bentonite          |      |    |                    |
| 31   | 77 | Sand               |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |
|      |    |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/10/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 1/15/2014 under the business name of Rosencrantz-Bemis Ent. by (signature) Craig S. ...

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one:  White Copy     Blue Copy     Pink Copy